

UNOFFICIAL COPY

Doc#. 2023307231 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/20/2020 11:01 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0140415431

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CYNTHIA J DISNEY-GAINEY AND CHARLIE N GAINEY III** to **WELLS FARGO BANK, N.A.** bearing the date 09/28/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0433902241**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-17-230-012-0000

Property is commonly known as: 4425 NORTH MINGO AVENUE, CHICAGO, IL 60630.

Dated this 10th day of July in the year 2020
WELLS FARGO BANK, N.A.



SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 413656947 DOCR T102007-12:28:32 [C-3] ERCNIL1



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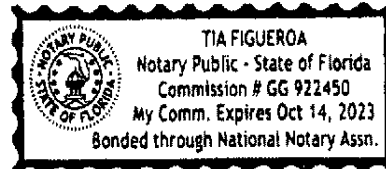
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of July in the year 2020, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0140415431

'EXHIBIT A'

LOT 95 IN BRITIGAN'S SECOND ADDITION TO PORTAGE PARK, A RESUBDIVISION OF LOTS 1 TO 25 OF BLOCK 1, LOTS 16 TO 40 OF BLOCK 2, LOTS 1 TO 40 OF BLOCK 3, LOTS 1 TO 40 OF BLOCK 4 OF MONTROSE MANOR, AND LOTS 26 TO 28 AND 33 TO 38 OF RESUBDIVISION OF LOTS 26 TO 40 OF BLOCK 1, AND LOTS 1, 8, AND 9 OF RESUBDIVISION OF LOTS 1 TO 15 OF BLOCK 2, OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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