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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2023317124 Fee \$93.00

A. NAME & PHONE OF CONTACT AT FILER (optional) UCC Division 800-932-9966

John Hancock Life Insurance Company (U.S.A.	DELETE collateral RESTATE covered collateral SIGN collegeral RESTATE covered collateral RESTATE covere
INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS CITY COLLATERAL CHANGE: Also check one of these four boxes: ADD colla Indicate collateral: NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENI If this is an Amendment authorized by a DEBTOR, check here and provide name 9a. ORGANIZATION'S NAME John Hancock Life Insurance Company (U.S.A)	STATE POSTAL CODE COUNTRY ateral DELETE collateral RESTATE covered collateral SIGN collegera DMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) of authorizing Debtor
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INDIVIDUAL'S FIRST PERSONAL NAME	SUFFIX
	760
	776
7b, INDIVIDUAL'S SURNAME	7/4
7b. INDIVIDUAL'S SURNAME	<u> </u>
	*(A)
HANGED OR ADDED INFORMATION; Complete for Assignment of Party Information Cha [7a. ORGANIZATION'S NAME	ange - provide only one name (7a or 7' , (use) xact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
NIANCED OR ADDED INCODMATION A CONTROL OF THE CONTR	
6b. INDIVIDUAL'S SURNAME FIRS	ST PERSONAL NAME. ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
Ch INDIVIDUALS DUDNAMS	ST PERSONAL NAME. ADDITIONAL NAME(SYINITIAL(S) SUFFIX
6a. ORGANIZATION'S NAME	O_{I}
URRENT RECORD INFORMATION: Complete for Party Information Change - p	provide only <u>one</u> name (6a or 6b)
nis Change affects Debtor or Secured Party of record item 6a or 6	ib, ar and item 7c 7a or 7b, and item 7c to be deleted in item 6a or 6b
heck one of these two boxes; AND Check conditions of the CHANGE is	ame and/or address: CompleteADD name: Complete itemDELETE name: Give record name
PARTY INFORMATION CHANGE:	Can these haves to

CONTINUATION: Effectiveness of the Financing Statement i entified above we continued for the additional period provided by applicable law	with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is
ASSIGNMENT (full or partial): Provide name of Assignce in item 7a or 7b, and For partial assignment, complete items 7 and 9 and also in it are affected collate.	
Statement	
	erminated with respect to the security interest(s) of Secured Party authorizing this Termination
028722065 10/24/2010	(or recorded) in the REAL ESTATE RECORDS Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
INITIAL FINANCING STATEMENT FUE NUMBER	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record)
Illinois - Cook County	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
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Springfield, IL 62704	and the second s
UCC Division 901 S. 2nd Street, Suite 201	DHIEL OF EAST -
	DATE: 08/20/2020 11:30 AM PG: 1 OF 3
First American Title	COOK COUNTY RECORDER OF DEEDS
First American Title	EDMHKD (1. 1100)
	RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY

526499:11 Debtor: NMC Grove Melrose, LLC

2023317124 Page: 2 of 3

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FOLLOW INSTRUCTIONS	II AUDENDUM		
11, INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on.	Amendment form		
1028722065 10/24/2010 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME John Hancock Life Insurance Company (U.S.A.)			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NATA-			
ADDITIONAL NAME(S)/INITI/ L(S'	SUFFIX		
700		THE ABOVE SPACE IS FOR FILING OFFICE U	
 Name of DEBTOR on related financing Carr, nant (Name of a current De one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abb 	btor of record required for indexing previate any part of the Debtor's name	purposes only in some filing offices - see Instruction item to be instructions if name does not fit.	13): Provide or
13a. ORGANIZATION'S NAME			
NMC Grove Melrose, LLC			
	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
	O CONTRACTOR OF THE STATE OF TH		
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	Y/yx		
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		0.	
		Office	
		C	
15. This FINANCING STATEMENT AMENDMENT:	17. Description of	f real estate:	
		d Exhibit B	
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):			
,			
18. MISCELLANEOUS:			-

UNOFFICIA 67150 POPE

Loan No. 526499:11

EXHIBITB

LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMINCING AT A POINT 94.82 FEET SOUTH OF THE NORTH LINE OF AFORESAID SECTION 3 AND 33.0 FEET WEST OF THE BAST LINE OF AFORESAID SECTION 3. BEING THE EXTERSECTION OF THE WEST LINE OF 9TH AVENUE AND THE SOUTH LINE OF NORTH AVENUE; THENCE NORTH 89 DEGREES 42 MINUTES 10 SECONDS WEST IN THE SOUTH LINE OF AFORESAID NORTH AVENUE, TO A POINT 95.68 PEET SOUTH OF APORTS/ID NORTH LINE OF SECTION 3, A DISTANCE OF 1628.12 FEET, TO A POINT IN THE EAST LINE OF 14TH AVENUE AS SHOWN IN THE PLAT OF SUBDIVISION OF WINSTON PARK UNIT NUMBER 1 RECORDED JULY 6, 1955 AS DOCUMENT 16291419 IN PLAT BOOK 448 ON PAGES 22 AND 23; THENCE SOUTH 0 DEGREES 30 MINUTES WELT IN THE EAST LINE OF AFORESAID 14TH AVENUE A DISTANCE OF 855.28 FEET TO THE NORTHWEST CORNER OF LOT I IN AFORESAID WINSTON PARK UNIT NUMBER I; THENCE SOUTHEASTERLY IN A NORTHERLY LINE OF AFORESAID WINSTON PARK UNIT NUMBER 1, BEING A CURVED LINE. CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 1130.0 FEET, AN ARC DISTANCE OF 528.87 FEET TO A POINT OF TANGENCY WITH A LINE PARALLEL TO AND 1643.0 FEBT NORTH OF THE SOUTH LINE OF THE AFORESAID NORTHEAST 1/4, AND BEING THE NORTH LINE OF AFORESALD PARK UNIT NUMBER I THENCE EAST IN AFORESAID NORTH LINE OF UNIT NUMBER I A DISTANCE OF 700.01 PEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY IN A NORTHEASTERLY CURVED LINE OF AFORESAID UNIT NUMBER 1, CONVEX NORTHEASTERLY HAVING A RADIUS OF SZOO FEET, AN APIC DISTANCE OF 493.51 FRET, TO THE NORTHEASTERLY CORNER OF LOT 26 IN A PORESAID WINSTON PARK UNIT NUMBER 1; THENCE NORTH O DEGREES 09 MONUTES EAST IN THE WEST LINE OF AFORESAID 9TH AVENUE A DISTANCE OF 1181.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Diffice.

Property Address: 1254 Winston Plaza Melrosa Park, IL 60160

No. 15-03-211-004-0000 No. 15-03-211-006-0000 No. 15-03-211-007-0000 No. 15-03-211-008-0000

No. 15-03-211-009-00001

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