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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2023321014 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/20/2020 09:05 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KRISHNA REDDY AKA KRISHNA KUMAR MANNURU AND YAMUNA REDDY AKA YAMUNA MANNURU** to **JPMORGAN CHASE BANK, N.A.**, dated **04/10/2019** and recorded on **04/16/2019**, in Book N/A at Page N/A, and/or as Document **1910601068** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL THE NORTH 76.44 FEET OF THE WEST 133.00 FEET OF LOT 2 IN BLOCK 39 IN ARTHUR T. MCINTOSH & CO.'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **02-27-408-169-0000**

Property Address: **4855 EMERSON AVE ROLLING MEADOWS, IL 60008**

Witness the due execution hereof by the owner of said mortgage on **07/09/2020**.

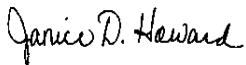
JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **07/09/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Janice D. Howard - 026602, Notary Public
Lifetime Commission

JANICE D. HOWARD 026602
NOTARY PUBLIC - LOUISIANA
Lifetime Commission
Ouachita Parish

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1366367220