

UNOFFICIAL COPY

Doc#. 2023321102 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/20/2020 11:00 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0369822531

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RONALD DAVID WHITAKER AND MARY VICTORIA DYCUS** to **WELLS FARGO BANK, N.A.** bearing the date 04/30/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1412222042**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-07-400-039-0000

Property is commonly known as: 105 S EUCLID AVE B, OAK PARK, IL 60302.

Dated this 10th day of July in the year 2020
WELLS FARGO BANK, N.A.



CECELIA MANSFIELD
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 413652739 DOCR T102007-12:26:02 [C-3] ERCNIL1



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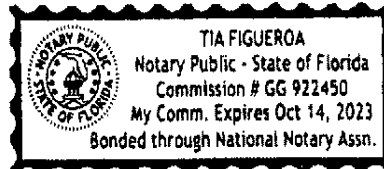
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of July in the year 2020, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 105-B IN EUCLID SQUARE TOWNHOMES, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BY-LAWS OF EUCLID SQUARE TOWNHOMES RECORDED AS DOCUMENT 00087009 IN THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: LOT 1 AND THE EAST 20 FEET OF LOT 2, ALL IN BLOCK 3 IN BLACKSTONE ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: THE WEST 32 FEET OF LOT 2 AND THE EAST 18 FEET OF LOT 3 IN BLOCK 3 IN BLACKSTONE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH 19.50 CHAINS THEREOF, ALL IN COOK COUNTY, ILLINOIS.



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