

UNOFFICIAL COPY

Doc#. 2023339100 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/20/2020 11:09 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0338534449

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARY CAMPBELL AND RICHARD J CAMPBELL** to **WELLS FARGO BANK, N.A.** bearing the date 04/18/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1212257068**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 19-06-115-033-0000

Property is commonly known as: 4109 S HOME AVENUE, STICKNEY, IL 60402.

Dated this 10th day of July in the year 2020

WELLS FARGO BANK, N.A.



CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 413797175 DOCR T102007-12:30:04 [C-3] ERCNIL1



D0053398671

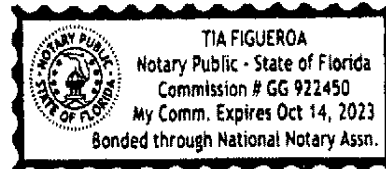
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of July in the year 2020, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0338534449

'EXHIBIT A'

LOT 2 AND THE SOUTH 10 FEET OF LOT 1 IN RESUBDIVISION OF LOTS 21 TO 35 BOTH INCLUSIVE IN BLOCK 9 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTHEAST 1/4 THEREOF) BLOCKS 2, 4, AND 5 AND BLOCK 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF) BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THE EAST 179.97 FEET OF THE SOUTH 1/2 THEREOF) BLOCK 8 AND 9 AND THE NORTH 249.19 FEET OF THE WEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11 ALL BEING IN B F SHOTWELLS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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