UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Kaynat Shaikh 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2023339232 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/20/2020 03:53 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Kaynat Shaikh

Lender ID: 333 Loan #: 1448535656 Investor Loan #: 323

MIN: 1006118-0000212556-2 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEL. AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SOUDABEH POURIAN, AN UNMARRIED WOMAN

Original Mortgagee(s): MORTGAGE ELECTRON/ REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>07/23/2018</u> Recorded: <u>07/25/2018</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1820649056</u>

Loan Amount: \$360000.00

Legal Description: <u>LOT 7 IN BLOCK 2 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST</u>
<u>QUARTER OF THE NORTHEAST QUARTER OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 13,</u>
<u>EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS</u>

Parcel Tax ID: 16-01-202-029
County: Cook County, State of Illinois

Property Address: 1542 N TALMAN AVE, CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/09/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:

Name: **JEFFREY HODAL** Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s. COUNTY OF LAKE

On 07/09/2020, before me, KRISTINE R HARTMAN, Notary Public, personally appeared JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: KRISTINE R HARTMAN

th bearth of Cook Colling Clerk's Office My Commission Expires: 11/01/2023

Drafted By: Kaynat Shaikh

