## **UNOFFICIAL COPY**

Doc#. 2023462073 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/21/2020 04:10 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0636793382

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSEPH B. RODRIGUEZ, JR., AND YVETTE BIJARRO RODRIGUEZ TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 07/07/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1119949053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 2 IN BLOCK 8 IN CENTRAL ADDITION TO CLEARING, A SUBDIVISION IN THE SOUTH ¾ OF THE EAST ‰ OF THE SOUTHWEST ... OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-17-324-022-0000

Property is commonly known as: 6104 SOUTH AUSTIN A FNUE, CHICAGO, IL 60638.

Dated this 10th day of July in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

DARSHANA PATEL
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority  $\alpha$  sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 414612523 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511225815662 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mi 43501-2026 DOCR T102007-01:02:56 [C-2] ERCNIL1





\*D0053413126\*

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## **UNOFFICIAL COPY**

Loan Number 0636793382

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of July in the year 2020, by Darshana Patel as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 414612523 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511225815662 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102007-01:02:56 [C-2] ERCNIL1