## UNOFFICIAL COPY

PREPARED BY: Small Business Growth Corporation Shannon Crawford

2401 West White Oaks Dr. Springfield, IL 62704

Doc# 2023406157 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2020 02:52 PM PG: 1 OF 2

WHEN RECORDED MAIL TO: Small Business Growth Corporation Shannon Crawford 2401 West White Oaks Dr. Springfield, IL 62704

## SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY MEMORANDUM OF INTER-CREDITOR AGREEMENT

Valentino Caushi, (nerconafter referred to as "Grantor"), has given a mortgage to secure a loan made by Cornerstone National Bank & Trust Company, (hereinafter referred to as "Bank"), who maintains an office at 1804 N. Naper Boulevard, Suite 450, Nape ville IL 60563. Grantor has also given a mortgage to secure a loan made by Small Business Growth Corporation, (hereinafter referred to as "SBGC"), who maintains an office at 2401 West White Oaks Drive, Springfield, IL 62704, assigned to the UNITED STATES SMALL BUSINESS ADMINISTRATION, (hereinafter referred to as "SBA"), of the same address, which creates a lien junior to Bank's on the Grantor's property. SBGC's mortgage recorded on EVEN DATE in the amount of \$360,000.00 creates a lien on real estate in Cook County located at 6100 N Pulaski Rd. Chicago, Illinois, and legally described as:

## SEE ATTACHED EXHIBIT "A"

This Memorandum of Inter-Creditor Agreement, is made and recorded to provide notice of the inter-creditor agreement, titled the Third Party Lender Agreement, between the Bank and SBA and provides, among other things, certain limitations and restrictions upon Bank's rights and respected set forth in its loan and mortgage and is binding upon its successors in interest.

IN TESTIMONY WHEREOF, the said <u>SMALL BUSINESS GROWTH CORPORATION</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWT & CORPORATION

	SMALL DUSINESS GROW IN CORI GRATION
6/24/2020	By: SaraM. Vanhala
Date	Sara M. Vanhala, Assistant Secretary
-	Attest: Shannon Crawford P 2
STATE OF ILLINOIS	) 'C' c /
	) SS:
COUNTY OF SANGAMON	$M \Delta$
M. Vanhala, who is personally k instrument appeared before me this	nown to me to be the same person whose name is subscribed to the foregoing says in person, and acknowledged that he signed and delivered the said Instrument for the uses and purposes therein set forth.
GIVEN	Nunder my hand and seal this <u>24 day of Quue</u> 2001NT &
DODLA WETEINED	- Daila M' Stein
DARLA M STEINER Official Seal	NOTARY PUBLIC
Notary Public - State of Illinois	
My Commission Expires Apr 20, 20	)23

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## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

LOTS 9, 10, 11 AND 12 IN BLOCK 17 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER (EXCEPT THE NORTH 42 RODS THEREOF) AND THE FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND AND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) AND (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT 8548903, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6100 N PULASKI RD., CHICAGO, IL 60646-5216 PIN: 13-03-224-016-0000

JWN, 6-0000

ODE TO OF COOK COUNTY CLERK'S OFFICE