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Doc#. 2023407133 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/21/2020 10:38 AM Pg: 1 of 2

Dec ID 20200601618482

ST/CO Stamp 1-838-029-536 ST Tax \$78.00 CO Tax \$39.00

CARC 19/21 4957

FIDELITY MATIONAL TITLE

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this: 4 day of July, 2020, between U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE DIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1, duly authorized to transact business in the State of ILLINOIS, party of the first part, and Monique Collins, of the city of Hazel Crest, state of Illinois, party of the second part.

WITNESSETH, that the said party of the first part for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand said by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Boar's of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND FOREVER, all he following described land, situate in the County of COOK and State of Illinois known and described as follows, to wi:

LOT 106 IN VILLAGE WEST CLUSTER 5, A SUBDIVISION OF PART OF A FARCEL OF LAND BEING PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE NOP IN WEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A PO". BEING THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 2 WITH THE NORTH A 4D SOUTH CENTERLINE OF THE NORTH EAST 1/4: THENCE ALONG SAID CENTER LINE SOUTH 0 DEGREES, 25 MINUTES, 50 SECONDS. EAST, 1672.30 FEET TO A POINT, BEING THE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID CENTERLINE SOUTH 0 DEGREES, 26 MINUTES: 50 SECONDS EAST, 1012.03 PEET TO A POPIT IN THE EAST AND WEST CENTERLINE OF SAID SECTION 2; THENCE ALONG SAID CENTERLINE NORTY, 32 DEGREES, 59 MINUTES, 49 SECONDS WEST, 1306.44 FEET TO A POINT IN THE EAST RIGHT-OF-WAY OF CENTRAL PARK: THENCE ALONG AFORESAID RIGHT-OF-WAY TO CENTRAL PARK AVENUE; THENCE ALONG JUDGESAID RIGHT-OF-WAY NORTH 9 DEGREES, 31 MINUTES, 25 SECONDS WEST 387.78 FEET TO A POINT IN THE SOUTH RIGHT-OF-WAY OF VILLAGE DRIVE, THENCE ALONG AFORESAID RIGHT OF WAY NORTH (0 DEGREES, 28 MINUTES, 35 SECONDS EAST, 108.34 FEET TO A POINT OF CURVE, THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 950 FEET A DISTANCE OF 94.98 FEET TO A POINT OF TANGENCY: THENCE CONTINUING ALONG AFORESAID RIGHT-OF-WAY NORTH 86 DEGREES, 12 MINUTES 18 SECONDS EAST, 363.28 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 447 FEET A DISTANCE OF 724 65 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG AFORESAID RIGHT-OF-WAY NORTH 6 DEGREES, 40 MINUTES, 48 SECONDS WEST 75.95 FEET TO A POINT: THENCE LEAVING AFORESAID RIGHT-OF-WAY NORTH 89 DEGREES, 93 MINUTES, 10 SECONDS EAST 443.82 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT; THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON DECEMBER 15, 1972, AS DOCUMENT NO. 2665716 AND SURVEYOR'S AFFIDAVIT OF CORRECTION REGISTERED ON OCTOBER 28 1974 AS DOCUMENT NO. 2780625 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON MAY 21, 1975 AS DOCUMENT NO. 2808763 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON JULY 2, 1976 AS DOCUMENT NO. 2879499, AS TO LOT 38; IN COOK COUNTY, ILLINOIS... PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1
AS SET FORTH AND DEFINED IN THE PLAT FILED AS DOCUMENT NO. LR2665716 AND IN THE
DECLARATION FILED AS DOCUMENT NO. LR2687635, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index:

31-02-204-106-0000

Address of Real Estate:

3535 GOLFVIEW DRIVE, HAZEL CREST, IL, 60429

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Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed the day and year first above written.

U.S. BANK MATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1 By: Select Portf, io Servicing, Inc.

As Attorney-in-Fact

JUNLO 4 2020

Ву

Terry Boren

Document Control Officer



STATE OF UTAH, COUNTY OF SALT LAKE.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY. that the above signed, personally known to me to be the came person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and everally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of ____ 202u

Terry Boren

Document Control Officer, Personally Known

(Notary Public)

Prepared By: Renee Meltzer Kalman 100 N. LaSalle St. Suite 1605

Chicago, Illinois 60602

Mail to:

Send Subsequent Tax Bills To: Monigree

BRYCE BRAEGGER Notary Public State of Utah Commission Expires on: July 25, 2023 Comm. **Num**ber: 707415

REAL ESTATE TRANSFER TAX

01-Jul-2020 39.00

COUNTY: ILLINOIS:

78.00 117.00 TOTAL:

31-02-204-106-0000

20200601618482 | 1-838-029-536