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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2023407248 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/21/2020 11:52 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANIEL J RIEGER AND SIOBHAN RIEGER** to **JPMORGAN CHASE BANK, N.A.**, dated **10/24/2019** and recorded on **11/13/2019**, in Book N/A at Page N/A, and/or as Document **1932222047** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-25-313-047-0000**

Property Address: **7423 N OZARK AVE CHICAGO, IL 60631**

Witness the due execution hereof by the owner of said mortgage on **07/10/2020**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

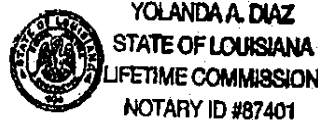
Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **07/10/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1372711261

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Loan No: 1372711261

EXHIBIT A

THAT PART OF LOTS 15, 16, 17, AND 18, TAKEN AS ONE TRACT IN BLOCK 50 IN HULBERT MILWAUKEE AVENUE SUBDIVISION, BLOCKS 47 TO 56, BEING A SUBDIVISION OF LOT B AND PART OF LOT D IN PAINE ESTATE DIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID TRACT 55.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST PARALLEL WITH THE NORTH LINE OF TRACT, 108.0 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF TRACT TO A POINT ON THE NORTH LINE OF TRACT; THENCE WEST ALONG THE NORTH LINE OF TRACT TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF TRACT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office