JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2023407250 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/21/2020 11:52 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PETER J WAGNER to JPMORGAN CHASE BANK, N.A., dated 11/16/2019 and recorded on 12/17/2019, in Book N/A at Page N/A, and/or as Document 1935147068 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-08-310-045-1017

Property Address: 1408 W ARGYLE ST APT 1V CHICAGO, IL 60640

Witness the due execution hereof by the owner of said mortgage on 07/10/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORY On 07/10/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the incarment to be the free act and deed of the corporation (or association).

E . 4

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA IFETIME COMMISSION NOTARY ID #87401

Loan No.: 1372854269

UNOFFICIAL COPY

Loan No. 1372854269

EXHIBIT A

UNIT NUMBER 1408-1W, IN ARGYLE GLENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN CHANT'S SUBDIVISION OF BLOCKS 4, 'A' AND 'B' (EXCEPT THE STREET'S HERETOFORE. DEDICATED) IN CHYTRAUS' ADDITION TO ARGYLE, IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT Th. ENDEL SE COMMIL.

OR COOK COUNTY CLOSERY'S OFFICE 96628091 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 7 PE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.