

# UNOFFICIAL COPY



Doc# 2023408113 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/21/2020 02:42 PM PG: 1 OF 3

Space Above This Line For Recording Data

Marquette Bank

15959 108<sup>th</sup> Avenue

Orland Park, IL 60467

## R E L E A S E D E E D

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the **MARQUETTE BANK**, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**DOMINICA MURPHY, A/T/U THE PROVISIONS OF THE MURPHY FAMILY TRUST DATED 7/22/11**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the **9<sup>TH</sup> DAY of NOVEMBER A. D 2017** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document **#1733101173** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**SEE ATTACHMENT**

**CONTINUE ON REVERSE**

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PERMANENT REAL ESTATE INDEX NUMBER: 17-32-402-026-1060 & 17-32-402-026-1083 & 17-32-402-026-1088

PROPERTY ADDRESS: 974 W 35<sup>TH</sup> PLACE UNIT 705 CHICAGO, ILLINOIS 60609

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 30<sup>TH</sup> day of JUNE, 2020

Prepared By: MAKENZIE GARZA- 1709-4620

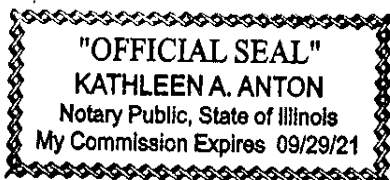
MARQUETTE BANK  
15959 103<sup>RD</sup> AVENUE  
ORLAND PARK, IL 60467

BY *Peggy Inajuda*  
OFFICER

ATTEST *Kathleen A. Anton*  
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,



Given under my hand and Notarial Seal this 30<sup>TH</sup> day of JUNE, 2020

*Kathleen A. Anton*  
Notary Public

Deliver To: DOMINICA MURPHY, 974 W 35<sup>TH</sup> PLACE UNIT 705 CHICAGO, ILLINOIS 60609

# UNOFFICIAL COPY

PARCEL 1: UNITS 705, P-23 AND P-28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0701015044, AS AMENDED, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 705, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701015044.

APN#: 17-32-402-026-1060; 17-32-402-026-1083; AND 17-32-402-026-1088

Property of Cook County Clerk's Office