## UNOFFICIAL COPY

a me is	Doc# 2023741040 Fee \$88.00
7U54X3 40UM	RHSP FEE:\$9.00 RPRF FEE: \$1.00
ADVICTION ASSIDANT	EDHARD M. MOODY
GRIVENER'S AEFIDAVIT Prepared By: (Name & Address)	COOK COUNTY RECORDER OF DEEDS
Citywide Title Corporation	DATE: 08/24/2020 12:27 PM PG: 1 OF 2
850 West Jackson Boulevard	
Suite 320	The second secon
Chicago, Illinois 60607	•
Properly Identification Number 47000	
0816808171/0813708386	
I, FSHOLFOY IOC., the affiant and preparer of this Scrivener's A	•
the above-referenced document man ber is (ex. drafting attorney, closing title companied to the companied the following mistake: The document of the docum	film that Document Number:  \[ \sum_{Gas_{ac}} \cdot \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
MUSSING SOME INFORMATION #0	1813708386
which is hereby corrected as follows: (use additional pag as as needed, legal must be	e attached for property, or
attach an exhibit which includes the correction—but DO NOT ACH the original/or recorded document): TV & COTV & CT & LOCAL LS T	ertified copy of the originally.
Finally, 1 ESTAC For IOS the affiant, do hereby swear t	
believe it to be the true and accurate intention(s) of the parties who drafted and reco	Niceo (1.5 retarenced document.
Affiant's Signature Above	Date African The Cutted
MATERY CECHAN	
State of	Co
countly of <u>COOK</u>	
(, <u>JENNISEY AKOITO</u> , a Notary Public for the above-referenced jurisor that the above-referenced affiant did appear before me on the below indicated of	date and affix neithis signature or
marking to the foregoing Scrivener's Affidavit after providing me with a government to be of sound mind and free from any undue coercion or influence.  AFFIX	NOTARY STAMP BELOW
Notice Public Signature Below Date Notarized Below  08-01-000	JENNIFER ARAIZA OFFICIAL SEAL Notary Public, State of Illinois
	My Commission Expires November 30, 2021

2023741040 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT 1 AND UNIT 3 IN THE 5249 SOUTH KOLIN CONDOMINIUMS, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17, IN PAIGE & PIERCE'S SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER IN THE EAST HALF OF THE SOUTHWEST QUARTER, ALL IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 21, 2006 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0608010012. AS The ECOM.

OF COOK COUNTY CLOTH'S OFFICE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pins:

19-10-405-059-1001

19-10-405-059-1003

Property Address Given:

5249 S Kolin, Chicago, IL 60638