



Doc# 2023741057 Fee \$93.00

RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 08/24/2020 02:17 PM PG: 1 OF 2

WHEN RECORDED MAIL TO: YOUSHIYA YOUSIF NAJIBA YOUSIF 8917 OAK PARK AVE. MORTON GROVE, IL 60053

SATISFACTION OF MORTGAGE

Loan Number: 2313020185 MERS MIN: 100017923180201859 MERS Phone: (888) 679-6377 Property Address: 8917 OAK PARK AVE., MORTON GROVE, IL 60053 Parcel Number: 1018402042000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 7/13/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$186,000.00 secured by the mortgage dated 2/25/2008 and executed by YOUSHIYA YOUSIF AND NAJIBA YOUSIF, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 3/12/2008 as Instrument No. 0807255141, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: [Signature] July 14, 2020 Brittney Duran, Assistant Secretary

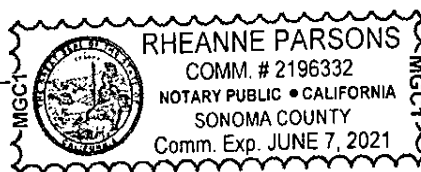
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

STATE OF CALIFORNIA, COUNTY OF SONOMA On 7/14/2020 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: [Signature] Rheanne Parsons, Notary Public California My Commission expires: 6/7/2021



S 9 P 2 S M M 4 SC 4 E M INT 8/21/20 D 8-21-20

UNOFFICIAL COPY

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 10 FEET OF LOT 42 AND ALL OF LOT 43 IN DEMPSTER WAUKEGAN ROAD SUBDIVISION OF LOTS 1 AND 2 IN OWNERS SUBDIVISION OF THE SOUTH 1/3 OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 10-18-402-042-0000

Property of Cook County Clerk's Office