

UNOFFICIAL COPY

Doc#. 2023720056 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/24/2020 10:03 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Dille
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-0611203063 UE



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank, successor by merger to First Merit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bank, successor by merger to First Merit Bank, N.A.

Original Mortgagor: RENATO MORALES AND ANTONETTE MORALES HUSBAND AND WIFE, IN TENANCY BY THE ENTIRETY

Recorded in Cook County, Illinois, on 1/14/2013 as Inst # 1301449023

Date of Mortgage: 8/27/2012

Property Address: 2935 FAIRWAY DR, WILMETTE, IL 60091

Legal Description: See attached exhibit A

PIN#: 04-25-405-003-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
7/13/2020

The Huntington National Bank, successor by merger to First Merit Bank, N.A.



By:
Lori Whitehead, Authorized Agent
by Power of Attorney dated 12/26/2018

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 7/13/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank, successor by merger to First Merit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 3/26/2022



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Exhibit A

File No.: PTC12554SM

Property Address: 3935 FAIRWAY DRIVE,
WILMETTE IL 60091

Legal Description:

LOT FIFTY-TWO (52) IN NORTHWESTERN UNIVERSITY GOLF COURSE CLUB SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION THIRTY (30), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED SEPTEMBER 25, 1945 AS DOCUMENT 13606762, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 04-25-405-003

Property of Cook County Clerk's Office