

# UNOFFICIAL COPY

Doc#: 2023720057 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/24/2020 10:04 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0477114011

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KELLY ESPARZA AND MARCOS ESPARZA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 11/27/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1333947045**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-24-316-035-1005

Property is commonly known as: 3234 N CALIFORNIA AVE UNIT 3N, CHICAGO, IL 60618.

Dated this 13th day of July in the year 2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**



TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 414000267 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS ID: 00031200011840771  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7132007-12:30:30 [C-3]  
ERCNIL1



\*D0053497894\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 13th day of July in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
KARIN CHANDIAS  
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 414000267 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200011840771  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T132007-12:30:30 [C-3]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 3N IN THE 3234 NORTH CALIFORNIA AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 30 AND 29 (EXCEPT THE NORTH 3 FEET THEREOF) IN BELMONT AND ELSTON AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7, 2006 AS DOCUMENT NUMBER 0634109044; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE PARKING SPACE NUMBER P-3N A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS ARE SET FORTH IN THE DECLARATION. PARCEL 3: THE EXCLUSIVE RIGHT TO THE STORAGE UNIT NUMBER S-3N A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS ARE SET FORTH IN THE DECLARATION. PARCEL 4: THE EXCLUSIVE RIGHT TO USE OF THE BALCONY, A LIMITED COMMON ELEMENT "(LCE)". FOR UNIT 3N AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS ARE SET FORTH IN THE DECLARATION. . PARCEL 5: THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF, A LIMITED COMMON ELEMENT, FOR UNIT 3N, AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.



\*414000267\*



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Cook County Clerk's Office