

# UNOFFICIAL COPY

Doc#. 2023721048 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/24/2020 10:03 AM Pg: 1 of 4

Prepared by: Christina V. Jenkins  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75015  
Permanent Index Number: 02-16-403-030-0000

(Space Above This Line For Recording Data)

REF NUMBER: 509999

Data ID: B05R38A  
Case Nbr: 38240760

Property: 216 N MIDDLETON AVE, PALATINE, IL 60067

## RELEASE OF LIEN

MLS: 100188500000325507

MERS Phone: 1-888-679-6377

Date: 07/10/2020

Note Holder: AmeriCU Mortgage

Note Holder's Mailing Address: 2170 E Big Beaver Rd Suite A, Troy, MI 48083

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS  
SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 11/21/2019

Original Principal Amount: \$287000.00

Borrower: HEMAGNI JAIN AND HIMANSHU JAIN, HUSBAND AND WIFE

Lender/Payee: DRAPER AND KRAMER MORTGAGE CORP.

(Page 1 of 4 Pages)



38240760=CASE NBR:38240760

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1933755249, 12/3/2019, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN NADIG'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0326131105, IN COOK COUNTY, ILLINOIS. PIN: 02-16-403-030-0000 FOR INFORMATION PURPOSE ONLY: THE SUBJECTED LAND IS COMMONLY KNOWN AS: 216 NORTH MIDDLETON AVENUE PALATINE, IL 60067

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Data ID: B05R38A

Executed this 07/10/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

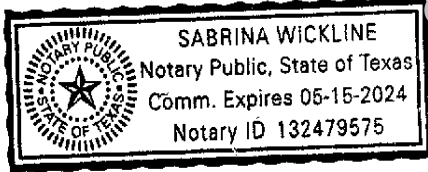
By:   
Ratanaphone Vilaylueth

Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/10/2020, by Ratanaphone Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



  
Notary Public


SABRINA WICKLINE  
(Printed Name)  
My commission expires: 5/15/2024

# UNOFFICIAL COPY

Data ID: B05R38A

Executed this 07/10/2020

AmeriCU Mortgage

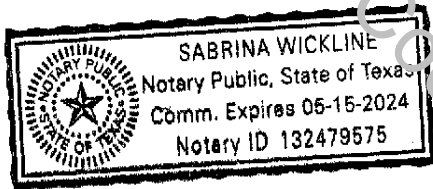
By:   
Ratanaphone Vilaylueth

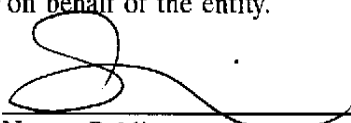
Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/10/2020, by Ratanaphone Vilaylueth, Vice President of AmeriCU Mortgage; on behalf of the entity.



  
Notary Public

SABRINA WICKLINE  
(Printed Name)  
My commission expires: 5/15/2024