

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



Doc# 2023722052 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY


COOK COUNTY RECORDER OF DEEDS

DATE: 08/24/2020 10:17 AM PG: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Suzanne Saganich, Esq.**

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)  
 PREPARED BY AND MAIL TO  
**Suzanne Saganich, Esq.**  
**FisherBroyles, LLP**  
**21623 Avalon Drive**  
**Rocky River, Ohio 44116**



AP 2024 003 353

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of line 1b blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
**Para JC, LLC**

OR

1b. INDIVIDUAL'S SURNAME  
 FIRST PERSONAL NAME  
 ADDITIONAL NAME(S)/INITIAL(S)  
 SUFFIX

1c. MAILING ADDRESS  
**6295 Whitedale Drive**  
 CITY: **Coopersburg** STATE: **PA** POSTAL CODE: **18036** COUNTRY: **USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of line 2b blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME  
 FIRST PERSONAL NAME  
 ADDITIONAL NAME(S)/INITIAL(S)  
 SUFFIX

2c. MAILING ADDRESS  
 CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**First Savings Bank**

OR

3b. INDIVIDUAL'S SURNAME  
 FIRST PERSONAL NAME  
 ADDITIONAL NAME(S)/INITIAL(S)  
 SUFFIX

3c. MAILING ADDRESS  
**702 North Shore Drive, Suite 300**  
 CITY: **Jeffersonville** STATE: **IN** POSTAL CODE: **47130** COUNTRY: **USA**

4. COLLATERAL: This financing statement covers the following collateral:  
**All Debtor's right, title, interest, powers and privileges in and to the collateral set forth on Schedule A.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**Cook County Recorder's Office**

S     
P     
S     
M     
SC     
E     
INT

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>Para JC, LLC</b>	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only, ~~one~~ additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10c. MAILING ADDRESS	
CITY	STATE
POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only ~~one~~ name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto.

17. MISCELLANEOUS:

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## SCHEDULE A TO UCC FINANCING STATEMENT

All of Debtor's right, title, interest, powers and privileges in and to the collateral set forth below:

The real property commonly known as 2950 W. 26<sup>th</sup> Street, Chicago, Illinois 60623 and legally described on the attached **Exhibit A**, together with all improvements; all rights of the ways, streets, avenues, sidewalks, and alleys adjoining the real property; all of the tenements, hereditaments, easements, appurtenances, passages, waters, water courses, riparian rights, ditch rights (including stock in utilities with ditch or irrigation rights) and other rights, liberties and privileges of the real property or in any way now or hereafter appertaining thereto, including any claim at law or in equity, as well as any after acquired title, franchise or license and the reversions and remainders thereof; all rents, issues, deposits, accounts and profits accruing and to accrue from the real property and the avails thereof; all tenants' security deposits, tax and insurance deposits, utility deposits and insurance premium rebates to which Debtor may be holding; and all personal property whether or not the same be attached to such improvements, it being intended and agreed that all such property owned by Debtor and placed by it on the real property or used in connection with the operation or maintenance thereof shall, so far as permitted by law, be deemed to be part of the real estate and covered by this UCC.

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## EXHIBIT "A"

PARCEL 1:

LOTS 24, 25 AND THE WEST 20.74 FEET OF 26 IN BLOCK 7 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 85 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SACRAMENTO AVENUE, NORTH OF THE NORTH LINE OF 26TH STREET AND WEST OF THE WEST LINE OF CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1886 AS DOCUMENT NUMBER 730704, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN COUNTY CLERK'S DIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.