

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2023722219 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/24/2020 04:07 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KENNETH F KOZAK AND JANE F KOZAK** to **JPMORGAN CHASE BANK, N.A.**, dated **12/18/2010** and recorded on **01/26/2011**, in Book N/A at Page N/A, and/or as Document **1102611133** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-27-427-017-0000**

Property Address: **100 N WESTERN AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **07/13/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **07/13/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A.**  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1606559035

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Loan No. 1606559035

EXHIBIT A

THE SOUTH QUARTER OF LOT 11 AND ALL OF LOT 12 IN BLOCK 4 IN ALDINE ADDITION 10 TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHEAST QUARTER (EXCEPTING AND RESERVING OUT OF SAID PREMISES A LOT 90 BY 300 FEET IN THE SOUTHEAST CORNER OF SAID 20 ACRES) IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office