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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

GLENVIEW, II 60025

A. NAME & PHONE OF CONTACT AT FILER (optional) NANCY FORCHIONE	
B. E-MAIL CONTACT AT FILER (optional) NFORCHIONE@GSB.COM	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) GLENVIEW STATE BANK 800 WAUKEGAN RD	

2923728915

Doc# 2023728015 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/24/2020 10:27 AM PG: 1 OF 6

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT F'LE NUMBER .	
COOK COUNTY DOCUMENT #102453	33076

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Fier, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name

TERMINATION: Effectiveness of the Financing Statement ide Statement	ntified above is terminated with respect to the secu	rity interest(s) of Secured Party authorizing thi	is Termination
ASSIGNMENT (full or partial): Provide name of A signification in For partial assignment, complete items 7 and 9 and 2 to indicate the state of the significant forms o	tem 7a or 7b, <u>and</u> address of Assignee in item 7c <u>a</u> e affected collateral in item 8	<u>nd</u> name of Assignor in Item 9	
4. CONTINUATION: Effectiveness of the Financing Statemer continued for the additional period provided by applicable law	den fied above with respect to the security interest	t(s) of Secured Party authorizing this Continuat	tion Statement is
5. PARTY INFORMATION CHANGE:			
Check one of these two boxes:	Check <u>~</u> r₁ these three boxes to: — CHANG Ename and/or address: Complete	_ ADD name: Complete item DELETE name:	: Give record name
This Change affects Debtor or Secured Party of record	item 6a or 6b; and item 7c	7a or 7b, and item 7c to be deleted in	item 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Inform 6a. ORGANIZATION'S NAME	0.		
SCHILLER MANAGEMENT, LLC			
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL JAM	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment or	Party Information Change - provide only one name (7a or 7b' .us.	exact, full name; do not omit, modify, or abbreviate any part	of the Debtor's name)
7a. ORGANIZATION'S NAME	C	/_	,
R 75. INDIVIDUAL'S SURNAME		Q	
		74,	
INDIVIDUAL'S FIRST PERSONAL NAME		5	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		Θ_{Sc}	SUFFIX
. MAILING ADDRESS	CITY	STATE POSTAL COUL	COUNTRY
COLLATERAL CHANGE: Also check one of these four boxes.	ADD collateral DELETE collateral	RESTATE covered collateral	ASSIGN collatera
Indicate collateral: EE ATTACHED EXHIBIT A FOR COLLAT EE ATTACHED EXHIBIT B FOR LEGAL D	ERAL DESCRIPTION		S. "Y
			P . 6
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NAME OF SECURED PARTY OF RECORD AUTHORIZIN If this is an Amendment authorized by a DEBTOR, check here	G THIS AMENDMENT: Provide only one name (S	la or 9b) (name of Assignor, if this is an Assignm	erM N
92. ORGANIZATION'S NAME GLENVIEW STATE BANK	<u>. </u>		SC
96. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OPTIONAL FILER REFERENCE DATA: USSO CONTINUATION			NT 9

2023728015 Page: 2 of 6

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	ITIAL FINANCING STATEMENT FILE NUMBER: Same 24533076	as item 1a on A	mendment form]		
12. N	AME OF PARTY AUTHORIZING THIS AMENDMENT: S	Same as item 9 c	on Amendment form	1		
	2a ORGANIZATION'S NAME GLENVIEW STATE BANK					
-		<u>-</u> .	100 - 100 - 110 - 110 - 110	-		
OR	2b. INDIVIDUAL'S SURNAME			1		
-	FIRST PERSONAL NAME			-		
	6.					
	ADDITIONAL NAME(S)/INI ((A)		SUFFIX	1		
12 1	ame of DEBTOR on related financing state, nent (Name o				E SPACE IS FOR FILING OFFICE I	
20	3a. ORGANIZATION'S NAME SCHILLER MANAGEMENT, LL.	C - SERI		, 18		1.
,,,	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14 A	DDITIONAL SPACE FOR ITEM 8 (Collateral):	_ 0_				
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			Colling	Co	750,50	
15. Th	IS FINANCING STATEMENT AMENDMENT:			ion of real estate:	750,50	
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16. Na	covers timber to be cut covers as-extracted collateral me and address of a RECORD OWNER of real estate described	√ is filed a	17. Descript	ion of real estate:	750,50	
16. Na	covers timber to be cut covers as-extracted collateral	√ is filed a	17. Descript	ion of real estate:	750/1/20	
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18. MISCELLANEOUS:

RUSSO CONTINUATION

2023728015 Page: 3 of 6

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EXHIBIT A TO UCC FINANCING STATEMENT Collateral Description

DEBTOR: SCHILLER MANAGEMENT, LLC - SERIES 2

SECURED PARTY: GLENVIEW STATE BANK

NOTE: All capitalized terms used herein shall have those meanings ascribed to them in that rathin Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing between SCHILLER MANAGEMENT LLC – SERIES 1, an Illinois limited liability company, SCHILLER MANAGEMENT LLC – SERIES 2, an Illinois limited liability company, SCHILLER MANAGEMENT LLC – SERIES 3, an Illinois limited liability company, SCHILLER MANAGEMENT LLC – SERIES 4, an Illinois limited liability company, SCHILLER MANAGEMENT LLC – SERIES 8, an Illinois limited liability company, SCHILLER MANAGEMENT LLC – SERIES 9, an Illinois limited liability company and, SCHILLER MANAGEMENT LLC – SERIES 9, an Illinois limited liability company (each a "Mortgagor" and collectively, the "Mortgagors"), and Secured Party, as Lender (the "Mortgagor").

Collateral Description:

I. (a) the real property described in Exhibit B which is attached hereto and incorporated herein by reference (the "Lan(") together with: any and all buildings, structures, improvements, alterations or appurtenances now or hereafter situated or to be situated on the Land (the "Improvements"); and all right, litle and interest of Mortgagors, now owned or hereafter acquired, in and to (1) all streets, roads, alleys, easements, rights-of-way, licenses, rights of ingress and cares), vehicle parking rights and public places, existing or proposed, abutting, adjacent, used in connection with or pertaining to the Land or the Improvements; (2) any strips or got is between the Land and abutting or adjacent properties; (3) all options to purchase the Land e, the Improvements or any portion thereof or interest therein, and any greater estate in the Land or the Improvements; and (4) all water and water rights, timber, crops and mineral interests on or pertaining to the Land (the Land, Improvements and other rights, titles and interests referred to in this clause (a) being herein sometimes collectively called the "Preprises"); (b) all fixtures, equipment, systems, machinery and building and construction materials. supplies, now owned or hereafter acquired by Mortgagors, which are now or hereafter located at and used in connection with the operation and maintenance of the Land or the improvements, or used in or necessary to the complete and proper planning. development, use or occupancy thereof, or acquired (whether delivered to the Land or stored elsewhere) for use or installation in or on the Land or the Improvements, and all renewals and replacements of, substitutions for and additions to the foregoing (the properties referred to in this clause (b) being herein sometimes collectively called the "Accessories," all of which are hereby declared to be permanent accessions to the Land); (c) all (i) plans and specifications for the Improvements; (ii) Mortgagors' rights, but not liability for any breach by Mortgagors, under all commitments (including any commitments for financing to pay any of the Secured Indebtedness), insurance policies,

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contracts and agreements for the design, construction, operation or inspection of the Improvements and other contracts related to the Premises or the Accessories or the operation thereof; (iii) deposits (including but not limited to Mortgagors' rights in tenants' security deposits, deposits with respect to utility services to the Premises, and any deposits or reserves hereunder or under any other Loan Documents for taxes, insurance or otherwise), rebates or refunds of impact fees or other taxes, assessments or charges, money, accounts, instruments, documents, notes and chattel paper arising from or by virtue of any transactions related to the Premises or the Accessories; (iv) permits, licences, franchises, certificates, development rights, commitments and rights for utilities, and other rights and privileges obtained in connection with the Premises or the Accessories, (v) leases, rents, royalties, bonuses, issues, profits, revenues and other benefits of the Premises and the Accessories (without derogation of Article 3 of the Mortgage); (v.) oil, gas and other hydrocarbons and other minerals produced from or allocated to the Land and all products processed or obtained therefrom, and the proceeds thereof; and (vii) engineering, accounting, title, legal, and other technical or business data concerning the Property which are in the possession of Mortgagors or in which Mortgagors can otherwise grant a security interest; and (d) all (i) proceeds (cash or noneash) of or arising from the properties, rights, titles and interests referred to above, including but not limited to proceeds of any sale, lease or other disposition thereof. proceeds of each policy of insurance relating thereto (including premium refunds), proceeds of the taking thereof or of any rights appurtenant thereto, including change of grade of streets, curb cuts or other rights of access, by condemnation, eminent domain or transfer in lieu thereof for public or quasi-public use under any law, and proceeds arising out of any damage thereto; and (ii) other interests of every kind and character which Mortgagors now have or hereafter acquire in, to or for the henefit of the properties, rights. titles and interests referred to above and all property used or useful in connection therewith, including but not limited to rights of ingress and egress and remainders, reversions and reversionary rights or interests; and if the estate of Mortgagors in any of the property referred to above is a leasehold estate, this conveyance shall include, and the lien and security interest created hereby shall encumber and extend to, all other or additional title, estates, interests or rights which are now owned or may hereafter be acquired by Mortgagor in or to the property demised under the lease creating the leasehold estate; TO HAVE AND TO HOLD the foregoing rights, interests and properties, and all rights, estates, powers and privileges appurtenant thereto (norein collectively called the "Property"), unto the said Lender, its successors and assigns forever, subject to the terms, provisions and conditions set forth in the Mortgage, to secure the obligations of Borrower under the Note and Loan Documents and all other indebtedness and matters defined as "Secured Indebtedness" in Section 1.5 of the Mortgage.

II. A security interest in all of the Property of the Mortgagors which constitutes personal property or fixtures (herein sometimes collectively called the "Collateral").

2023728015 Page: 5 of 6

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EXHIBIT B TO UCC FINANCING STATEMENT Legal Description

DEBTOR:

SCHILLER MANAGEMENT, LLC - SERIES 2

SECURED PARTY: GLENVIEW STATE BANK

All that certain property located in Cook County, Illinois and legally described as follows

PARCEL 1:

LOT 11 IN VOLK BROTHERS ADDITION TO SCHILLER PARK BEING A SUBDIVISION OF THE WEST 10.59 ACRES OF THE EAST 15.885 ACRES OF LOT 9 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL SECTION 15 AND OF THE SOUTHEAST 1/4 OF SECTION 16. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILFNAD ACCORDING TO PLAT OF SAID VOLK BROTHERS ADDITION RECORDED AUGUST 23, 1923 AS DOCUMENT HOTSOGA, IN COOK COUNTY, ILLIROIS,

PARCEL 2

THAT PART OF LOT 9 IN SUBDITISION BY WILLIAM KULZE OF PART OF FRACTIONAL SECTIONS 15 AND 16. TOWNSHIP 40 NORTH. PAGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCURDING TO THE PLAT THEREOF NECOMORD JULY 8. 1806 AS DOCUMENT 2412430. BOOK 70 PLATS. PAGE 25. LYING WEST OF THE EAST 15.885 AGRES OF SAID LOT 9 AND LYING NORTH OF THE SOUTH LINE EXTENDED RESTERLY 0. LOT 32 OF VOLK BROTHERS ADDITION TO SCHILLER PARK HEREIN REFORE DESCRIBED EXCEPTING FOLD THE ABOVE DESCRIBED LAND THAT PART OF THE SOUTHWESTERLY SO FEET (MEASURED PERFENDICULARLY THERETO) OF SAID LOT 9 LYING NORTHERLY OF A LINE 50 FEET (MEASURED PERPENDICULARLY THERETO) SOUTHERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF IRVING PAGE BOULEVARD AS NOW LAID OUT AND ESTABLISHED AND ALSO EXCEPTING FROM THE ABOVE OF SCRIBED LAND THAT PART DESCRIBED AS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTLRLY LINE OF SAID LOT 9 WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 32 HERETCFURE DESCRIBED THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 9. 150 FEE!; THENCE NORTHEASTERLY ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 5. TO A POINT ON A LINE WHICH IS 15 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 15.885 ACRES OF SAID LOT 9: THENCE SOUTH ALONG SAID PARALLEL LINE TO THE VESTLANT EXTENSION OF THE SOUTH LINE OF SAID LOT 32: THENCE WEST ALONG SAID WESTERLY EXTINSION TO THE POINT OF BEGINNING, ALSO EXCEPTING PART TAKEN OR USED FOR IRVING FARK FOAD. IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 15 FEET OF THAT PART OF LOT 9 IN THE SUEDIVISION BY WILLIAM ROLZE OF ART OF FRACTIONAL SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. (ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1896 AS BOCUMENT 2412430 IN BOOK 70 OF PLATS, PAGE 25) LYING WEST OF THE EAST 15,885 AGRES OF SALE LOT 9 AND LYING SOUTH OF THE SOUTH LINE EXTENDED WESTERLY OF LOT 32 AS SALE LOT 11 TO LATE OUT IN VOLK BROTHERS ADDITION TO SCHILLER PARK BEING A SUBDIVISION OF THE WEST 10,59 AGRES OF THE EAST 15,885 AGRES OF LOT 9 HEREINBEFORE DESCRIBED ACCORDING TO THE PLAT OF SAID VOLK BROTHERS ADDITION RECORDED AUGUST 23, 1923 AS DOCUMENT 8075064 (EXCEPTING FROM THE ABOVE DESCRIBED EAST 15 FEET THAT PART THEREOF FALLING WITHIN THE SOUTHWESTERLY SO FEET (MEASURED PERPENDICULARLY THERETO) OF THAT PART OF SAID LOT 9 LYING SOUTH OF A LINE WHICH IS 100 FEET (MEASURED PERPENDICULARLY THERETO) NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 15. ALL IN COOK COUNTY, TILINGTS.

2023728015 Page: 6 of 6

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PARCEL 4:

PERPETUAL EASEMENT AND RIGHT OF WAY FOR PURPOSES OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 2 AND 3. AS CREATED BY THE AGREEMENT BETWEEN WILLIAM PROPERTIES CORPORATION. A CORPORATION OF ILLINOIS. DATED MARCH 29. 1956 AND RECORDED APRIL 4. 1956 AS DOCUMENT 16540578. OVER THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 543 FEET OF THE EAST 16 FEET OF THAT PART OF LOT 9 IN THE SUBDIVISION BY WILLIAM KOLZE OF PART OF FRACTIONAL SECTIONS 15 AND 16. TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE EAST 15.886 ACRES OF SAID LOT 9 (EXCEPTING THEREFOR THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE 50 FEET DISTANT (MEASURED AT RICHT ANGLES) AND PARALLEL TO THE WESTERLY LINE OF SAID LOT 9); ALSO EXCEPT THAT PART FALLING IN PARCELS J AND 3;

ALSO

A PERPETUAL LASEMENT FOR THE BENEFIT OF PARCELS 2 AND 3 AS CREATED BY THE AGREEMENT BETWEEN WILL AS PROPERTIES CORPORATION, A CORPORATION OF ILLINOIS, AND DEMUTH PROPERTIES COMPURATION, A CORPORATION OF ILLINOIS, DATED MARCH 29, 1958 AND RECORDED APRIL 4 1956 AS DOCUMENT 16540578, FOR GENERAL UTILITIES INCLUDING, BUT NOT LIMITED TO, SUFFLY OF GAS, WATER, ELECTRICITY AND LIKE SERVICES, FOR DRAINAGE, SEWERAGE AND SANITATIONS PURPOSES OVER THE FOLLOWING TRACT OF LAND

COMMENCING AT THE SOUTHWEST COMMEN OF LOT 33 IN VOLK PROTHERS ADDITION TO SCHILLEN PARK; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 33 TO THE NORTHWEST CORNER THEREOF; THENCE WEST IS FEET 1/2 (HE EAST LINE OF THE SAME LAND AS NOTED IN DOCUMENT 16540577 RECORDED APRIL 4, 1956; THENCE SOUTH 30 FEET ALONG SAID EAST LINE OF THE SAME LAND AS NOTED IN DOCUMENT 16540577 RECORDED APRIL 4, 1956; THENCE EAST 15 FEET TO THE POINT OF REGINNING. EXCEPT THE PART FALLING IN PARCEL 3;

ALSO

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 2 AND 3. AS CREATED BY THE GRANT MADE BY EMGAR F. ZELLE. AS TRUSTEE OF PROPERTY OF W.SCANSIN CENTRAL RAILWAY CO., AND WISCONSIN CENTRAL RAILWAY COMPANY. A CORPORATION OF WISCONSIN. TO FARM-RITE IMPLEMENT CO., A CORPORATION OF ILLINOIS. DATED NEW EMER 29. 1947 AND RECORDED APRIL 1. 1948 AS COCUMENT 14283611. FOR ROADWAY PURPOSES CVER THE FOLLOWING DESCRIPED LAND:

A STRIP OF LAND 20 FEET IN WIDTH EXTENDING IN A MORTHERLY AND SOUTHERLY DIRECTION ACROSS THE SOUTH TOO FEET OF LOT 9 IN THE SUBDIVISION BY WILL AN KOLZE IN FRACTIONAL SECTIONS 15 AND 16. TOWNSHIP 40 MORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. THE CENTER LINE OF SAID STRIP OF LAND IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 9 DISTANT 10 FLET GEST FROM THE SOUTHWEST CORNER OF THE EAST 15.885 ACRES OF SAID LOT 9: THENCE MORTH PARALLEL WITH THE WEST LINE OF SAID EAST 15.885 ACRES TO THE POINT OF INTERSECTION WITH A LINE RUNNING PARALLEL WITH AND 40 FEET DISTANT EASTERLY (MEASURED AT RIGHT ANCIF!) TRUM THE WESTERLY LINE OF SAID LOT 9: THENCE MORTHERLY ALONG LAST MENTIONED PARALLEL LINE TO THE MORTH LINE OF THE SOUTH 100 FEET OF SAID LOT 9 AND THERE TERMINATURE. EXCEPT THAT PART FALLING IN PARCEL 2. ALL IN COOK COUNTY, ILLINOIS.

Common Address: 9525 W. Irving Park Rd., Schiller Park, Illinois

PINs: 12-15-315-007; 12-15-315-012; 12-15-316-001