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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/24/2020 10:26 AM PG: 1 OF 6

UCC FINANCING STATEMENT AMENDMENT


FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**NANCY FORCHIONE**

B. E-MAIL CONTACT AT FILER (optional)  
**NFORCHIONE@GSB.COM**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**GLENVIEW STATE BANK**  
**800 WAUKEGAN RD**  
**GLENVIEW, IL 60025**



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**COOK COUNTY DOCUMENT #1024533077**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record  
 AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**SCHILLER MANAGEMENT, LLC - SERIES 3**

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) - use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME  
 INDIVIDUAL'S FIRST PERSONAL NAME  
 INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:  
SEE ATTACHED EXHIBIT A FOR COLLATERAL DESCRIPTION

SEE ATTACHED EXHIBIT B FOR LEGAL DESCRIPTION

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**GLENVIEW STATE BANK**

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
**RUSSO CONTINUATION**

S 4  
P 6  
S 11  
A 11  
S 4  
E 4  
INT 8/14  
D 7-23-20

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**1024533077**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**GLENVIEW STATE BANK**

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

**SCHILLER MANAGEMENT, LLC - SERIES 3**

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

**SEE EXHIBIT B**

18. MISCELLANEOUS:

**RUSSO CONTINUATION**

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## EXHIBIT A TO UCC FINANCING STATEMENT Collateral Description

DEBTOR: SCHILLER MANAGEMENT, LLC – SERIES 3

SECURED PARTY: GLENVIEW STATE BANK

NOTE: All capitalized terms used herein shall have those meanings ascribed to them in that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing between SCHILLER MANAGEMENT LLC – SERIES 1, an Illinois limited liability company, SCHILLER MANAGEMENT LLC – SERIES 2, an Illinois limited liability company, SCHILLER MANAGEMENT LLC – SERIES 3, an Illinois limited liability company, SCHILLER MANAGEMENT LLC – SERIES 4, an Illinois limited liability company, SCHILLER MANAGEMENT LLC – SERIES 8, an Illinois limited liability company, SCHILLER MANAGEMENT LLC – SERIES 9, an Illinois limited liability company and, SCHILLER MANAGEMENT LLC – SERIES 10, an Illinois limited liability company (each a “Mortgagor” and collectively, the “Mortgagors”), and Secured Party, as Lender (the “Mortgage”).

### Collateral Description:

I. (a) the real property described in Exhibit B which is attached hereto and incorporated herein by reference (the “Land”) together with: any and all buildings, structures, improvements, alterations or appurtenances now or hereafter situated or to be situated on the Land (the “Improvements”); and all right, title and interest of Mortgagors, now owned or hereafter acquired, in and to (1) all streets, roads, alleys, easements, rights-of-way, licenses, rights of ingress and egress, vehicle parking rights and public places, existing or proposed, abutting, adjacent, used in connection with or pertaining to the Land or the Improvements; (2) any strips or gores between the Land and abutting or adjacent properties; (3) all options to purchase the Land or the Improvements or any portion thereof or interest therein, and any greater estate in the Land or the Improvements; and (4) all water and water rights, timber, crops and mineral interests on or pertaining to the Land (the Land, Improvements and other rights, titles and interests referred to in this clause (a) being herein sometimes collectively called the “Premises”); (b) all fixtures, equipment, systems, machinery and building and construction materials, supplies, now owned or hereafter acquired by Mortgagors, which are now or hereafter located at and used in connection with the operation and maintenance of the Land or the Improvements, or used in or necessary to the complete and proper planning, development, use or occupancy thereof, or acquired (whether delivered to the Land or stored elsewhere) for use or installation in or on the Land or the Improvements, and all renewals and replacements of, substitutions for and additions to the foregoing (the properties referred to in this clause (b) being herein sometimes collectively called the “Accessories,” all of which are hereby declared to be permanent accessions to the Land); (c) all (i) plans and specifications for the Improvements; (ii) Mortgagors’ rights, but not liability for any breach by Mortgagors, under all commitments (including any

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commitments for financing to pay any of the Secured Indebtedness), insurance policies, contracts and agreements for the design, construction, operation or inspection of the Improvements and other contracts related to the Premises or the Accessories or the operation thereof; (iii) deposits (including but not limited to Mortgagors' rights in tenants' security deposits, deposits with respect to utility services to the Premises, and any deposits or reserves hereunder or under any other Loan Documents for taxes, insurance or otherwise), rebates or refunds of impact fees or other taxes, assessments or charges, money, accounts, instruments, documents, notes and chattel paper arising from or by virtue of any transactions related to the Premises or the Accessories; (iv) permits, licenses, franchises, certificates, development rights, commitments and rights for utilities, and other rights and privileges obtained in connection with the Premises or the Accessories; (v) leases, rents, royalties, bonuses, issues, profits, revenues and other benefits of the Premises and the Accessories (without derogation of Article 3 of the Mortgage); (vi) oil, gas and other hydrocarbons and other minerals produced from or allocated to the Land and all products processed or obtained therefrom, and the proceeds thereof; and (vii) engineering, accounting, title, legal, and other technical or business data concerning the Property which are in the possession of Mortgagors or in which Mortgagors can otherwise grant a security interest; and (d) all (i) proceeds (cash or non-cash) of or arising from the properties, rights, titles and interests referred to above, including but not limited to proceeds of any sale, lease or other disposition thereof, proceeds of each policy of insurance relating thereto (including premium refunds), proceeds of the taking thereof or of any rights appurtenant thereto, including change of grade of streets, curb cuts or other rights of access, by condemnation, eminent domain or transfer in lieu thereof for public or quasi-public use under any law, and proceeds arising out of, any damage thereto; and (ii) other interests of every kind and character which Mortgagors now have or hereafter acquire in, to or for the benefit of the properties, rights, titles and interests referred to above and all property used or useful in connection therewith, including but not limited to rights of ingress and egress and remainders, reversions and reversionary rights or interests; and if the estate of Mortgagors in any of the property referred to above is a leasehold estate, this conveyance shall include, and the lien and security interest created hereby shall encumber and extend to, all other or additional title, estates, interests or rights which are now owned or may hereafter be acquired by Mortgagor in or to the property demised under the lease creating the leasehold estate; TO HAVE AND TO HOLD the foregoing rights, interests and properties, and all rights, estates, powers and privileges appurtenant thereto (herein collectively called the "Property"), unto the said Lender, its successors and assigns forever, subject to the terms, provisions and conditions set forth in the Mortgage, to secure the obligations of Borrower under the Note and Loan Documents and all other indebtedness and matters defined as "Secured Indebtedness" in Section 1.5 of the Mortgage.

II. A security interest in all of the Property of the Mortgagors which constitutes personal property or fixtures (herein sometimes collectively called the "Collateral").

**UNOFFICIAL COPY****EXHIBIT B TO UCC FINANCING STATEMENT  
Legal Description****DEBTOR: SCHILLER MANAGEMENT, LLC - SERIES 3****SECURED PARTY: GLENVIEW STATE BANK**

All the certain property located in Cook County, Illinois and legally described as follows:

PARCEL 1: THE WEST 20 FEET OF LOTS 31, 32 AND 33, IN VOLK BROS' ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF THE WEST 10.59 ACRES OF THE EAST 15.885 ACRES OF LOT 9 IN THE SUBDIVISION OF PART OF FRACTIONAL SECTION 15 AND 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD AS PER PLAT OF SAID VOLK BROS. ADDITION RECORDED AUGUST 23, 1923 AS DOCUMENT NO. 8075064 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 9 IN THE SUBDIVISION BY WILLIAM KOLZE OF PART OF FRACTIONAL SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS (AS PER PLAT THEREOF RECORDED JULY 6, 1896, AS DOCUMENT NO. 2412430 IN BOOK 70 OF PLATS PAGE 25) LYING WEST OF A LINE PARALLEL WITH AND 15 FEET WEST OF THE WEST LINE OF THE EAST 15.885 ACRES OF SAID LOT 9 AND LYING SOUTH AND EAST OF A LINE COMMENCING ON THE WESTERLY LINE OF SAID LOT 9 AT A POINT 150 FEET (MEASURED ALONG SAID WESTERLY LINE) NORTHWESTERLY OF THE POINT OF INTERSECTION OF SAID WESTERLY LINE OF LOT 9 WITH THE SOUTH LINE EXTENDED WESTERLY OF LOT 32 OF VOLK BROS' ADDITION TO SCHILLER PARK, AFORESAID, AND RUNNING NORTHEASTERLY AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT 9 TO THE WEST LINE OF THE EAST 15.885 ACRES OF SAID LOT 9, EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THAT PART OF THE SOUTHWESTERLY 50 FEET OF SAID LOT 9 (MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF) LYING SOUTH OF A LINE WHICH IS 100 FEET (MEASURED PERPENDICULAR THERETO) NORTH AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 15, COOK COUNTY, ILLINOIS.

PARCEL 3: PERPETUAL EASEMENT AND RIGHT OF WAY FOR PURPOSES OF INGRESS AND EGRESS FOR THE BENEFIT OF LOT 33 IN PARCEL 1 AND PARCEL 2, AS CREATED BY THE AGREEMENT BETWEEN WILTON PROPERTIES CORPORATION, A CORPORATION OF ILLINOIS, AND DEMITH PROPERTIES CORPORATION, A CORPORATION OF ILLINOIS, DATED MARCH 29, 1956 AND RECORDED APRIL 4, 1956 AS DOCUMENT 16540578, OVER THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 543 FEET OF THE EAST 15 FEET OF THAT PART OF LOT 9 IN THE SUBDIVISION BY WILLIAM KOLZE OF PART OF FRACTIONAL SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE EAST 15.885 ACRES OF SAID LOT 9 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE 50 FEET DISTANT (MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE WESTERLY LINE OF SAID LOT 9);

PARCEL 4: A PERPETUAL EASEMENT FOR THE BENEFIT OF LOT 33 IN PARCEL 1 AND PARCEL 2 AS CREATED BY THE AGREEMENT BETWEEN WILTON PROPERTIES CORPORATION, A CORPORATION OF ILLINOIS, AND DEMITH PROPERTIES CORPORATION, A CORPORATION OF ILLINOIS, DATED MARCH 29, 1956 AND RECORDED APRIL 4, 1956 AS DOCUMENT 16540578, FOR GENERAL UTILITIES INCLUDING, BUT NOT LIMITED TO, SUPPLY OF GAS, WATER, ELECTRICITY AND LIKE SERVICES, FOR DRAINAGE, SEWERAGE AND SANITATIONS PURPOSES OVER THE FOLLOWING TRACT OF LAND: COMMENCING AT THE SOUTHWEST CORNER OF LOT 33 IN VOLK BROTHERS ADDITION TO SCHILLER PARK; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 33 TO THE NORTHWEST CORNER THEREOF; THENCE WEST 15 FEET TO THE EAST LINE OF PARCEL 2 ABOVE; THENCE SOUTH 40 FEET ALONG SAID EAST LINE OF PARCEL 2; THENCE EAST 15 FEET TO THE POINT OF BEGINNING.

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PARCEL 5: PERPETUAL EASEMENT FOR THE BENEFIT OF LOT 39 IN PARCEL 1 AND PARCEL 2, PARCEL 3, AS CREATED BY THE GRANT MADE BY EDGAR F. ZELLE, AS TRUSTEE OF PROPERTY OF WISCONSIN CENTRAL RAILWAY CO., AND WISCONSIN CENTRAL RAILWAY COMPANY, A CORPORATION OF WISCONSIN, TO FARM-RITE IMPLEMENT CO., A CORPORATION OF ILLINOIS, DATED NOVEMBER 29, 1947 AND RECORDED APRIL 1, 1948 AS DOCUMENT 14283611, FOR ROADWAY PURPOSES OVER THE FOLLOWING DESCRIBED LAND: A STRIP OF LAND 20 FEET IN WIDTH EXTENDING IN A NORTHERLY AND SOUTHERLY DIRECTION ACROSS THE SOUTH 100 FEET OF LOT 9 IN THE SUBDIVISION BY WILLIAM KOLZE IN FRACTIONAL SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. THE CENTER LINE OF SAID STRIP OF LAND IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 9 DISTANT 10 FEET WEST FROM THE SOUTHWEST CORNER OF THE EAST 15.885 ACRES OF SAID LOT 9; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 15.885 ACRES TO THE POINT OF INTERSECTION WITH A LINE RUNNING PARALLEL WITH AND 40 FEET DISTANT EASTERLY (MEASURED AT RIGHT ANGLES) FROM THE WESTERLY LINE OF SAID LOT 9; THENCE NORTHERLY ALONG LAST MENTIONED PARALLEL LINE TO THE NORTH LINE OF THE SOUTH 100 FEET OF SAID LOT 9 AND THERE TERMINATING. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6:

PART OF LOT 9 IN THE SUBDIVISION BY WILLIAM KOLZE OF PART OF FRACTIONAL SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS (AS PER PLAT THEREOF RECORDED JULY 6, 1895, AS DOCUMENT NO. 2412430 IN BOOK 70 OF PLATS PAGE 25), DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWESTERLY 50 FEET OF SAID LOT 9 (MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF) LYING SOUTH OF A LINE WHICH IS 100 FEET (MEASURED PERPENDICULAR THERETO) NORTH AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 15, COOK COUNTY, ILLINOIS.

Common Address: 9520 Seymour, Schiller Park, Illinois

PINs: 12-15-315-008; 12-15-315-012; 12-15-316-044