UNOFFICIAL COPY

	Doc#. 2023733258 Fee: \$98.00
STATE OF ILLINOIS)	Edward M. Moody Cook County Recorder of Deeds
)	Date: 08/24/2020 02:43 PM Pg: 1 of 2
COUNTY OF COOK)	
RELEASE OF	
MORTGAGE	
MORE GROD	
THIS INSTRUMENT PREPARED BY:	
Daniel G. Lauer & Assoc., P.C.	
1424 W. DIVISION STREET	
CHICAGO, IL 60642-3360	
	or valuable consideration, releases certain real property a
WHEREAS, Miroslaw Pictak now wi obligations of Borrower under the Mortgage; NOW THEREFORE, for vaus ble c	I a Mortgage in favor of Miroslaw Piatek, such Mortgage ounty Recorder of Deeds Office on January 29, 2020; shes to hereby fully release said indebtedness and the consideration, the receipt and sufficiency of which is breby RELEASES and discharges the following Mortgage
Mortgage dated:	January 15, 2020
Amount:	\$60,000.00
Date Recorded:	January 2°, 020
Document Number:	2002913138
The legal description of the released proper	rty is attached hereto as Exhibit A.
IN WITNESS WHEREOF, Miroslaw Pia	atek set his hand and seal to this Release this 28th day of
June 2020, at Chicago, Cook County, Illinois.	2,0
	Mortgagee:

Minoslan Pall

Miroslaw Piatek

STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that, Miroslaw Piatek, is personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said Release Deed, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of June 2020

Notary Public

NICHOLAS R BAUMGARTNER Official Seal Notary Public – State of Illinois My Commission Expires Feb 15, 2022

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EXHIBIT A

LOT 12 IN FREDERICK WILDE'S SUBDIVISION IN BLOCK 6, A RESUBDIVISION OF LOTS 20 TO 30 AND 47 TO 57 ALL INCLUSIVE IN BLOCK 6 IN THE RESUDIVISION OF BLOCKS 5, 6, 7 AND 8 VACATED ALLEY'S ALL IN DERBY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST RINCs.

NOWN AS:

INDEX NO.: 16
File nr: All 2003 b.

After recording mail to:
Altima Title, LLC.
6444 N. Milwarukee Ave.
Chicago, IL 60631
Ph. 312-651-6070 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

PERMANENT INDEX NO.: