

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
LINDA B. JENNINGS
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2023733353 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/24/2020 03:28 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: LINDA B. JENNINGS

Loan #: *****8916
Investor Loan #: 1714199886

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GHOUSE M KHAN AND FASIHA S KHAN

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 06/10/2011 Recorded: 07/12/2011 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 1119356017

Loan Amount: **\$140000.00**

Legal Description: **PARCEL 1:UNIT 75 IN PARTRIDGE HILL PHASE 3 TO 5, INCLUSIVE BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1975, AS DOCUMENT NUMBER 23208643, IN COOK COUNTY, ILLINOIS.PARCEL 2:EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO AND/OR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PARTRIDGE HILL TOWNHOME AND RECREATIONAL DECLARATION DATED JULY 29, 1975 AND RECORDED AUGUST 5, 1975 AS DOCUMENT NUMBER 23176255 AS AMENDED FROM TIME TO TIME AS CREATED BY DEED FROM WHUELING TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 74-208 TO PARTRICIA L. ZIMBER DATED MAY 25, 1978 AND RECORDED AUGUST 11, 1978 DOCUMENT NUMBER 24580695 IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **07-16-316-036-0000**

County: Cook County, State of Illinois

Property Address: 622 CLARIDGE CIRCLE HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/10/2020**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **LISA L. COLEMAN**

Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **07/10/2020**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **LINDA B. JENNINGS**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office