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PREPARED BY:

Dovenmuehle Mortgage Inc
Krunal Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2023733325 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/24/2020 03:16 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Krunal Trivedi

Lender ID: 595
Loan #: 1433888532
Investor Loan #: 595
MIN: 1003615-0202930832-2
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DOUGLAS A SMITH AND CHERYL N SMITH, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR CORNERSTONE MORTGAGE, INC DBA CORNERSTONE HOME LOANS, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/28/2013 Recorded: 07/08/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1318916046

Loan Amount: **\$388000.00**

Legal Description: **UNIT NO. 1 AND THE USE OF LIMITED COMMON ELEMENTS P1 AND S1 IN THE 1517 NORTH HUDSON AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN BLOCK (IN STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 10, 2001 AS DOCUMENT 0010393839, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS**

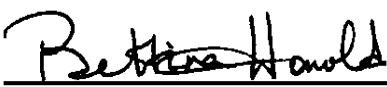
Parcel Tax ID: **17-04-111-051-1001**

County: Cook County, State of Illinois

Property Address: 1517 N. HUDSON AVENUE UNIT 1, CHICAGO, IL 60610

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/13/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

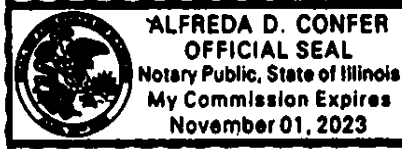
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **07/13/2020**, before me, **ALFREDA D CONFER**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **ALFREDA D CONFER**

My Commission Expires: **11/01/2023**

Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office