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Doc#. 2023807222 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 08/25/2020 11:13 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0640799698

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANTONIO J. FORERO** to **ABN AMRO MORTGAGE GROUP, IN** C hearing the date 07/16/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document #** 33:1733247.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 24-03-201-005-0000

Property is commonly known as: 8713-8715 S KLELER, HOMETOWN, IL 60456.

Dated this 14th day of July in the year 2020

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

KATELYN DESROSIERS

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 414034592 MRC DOCR T142007-12:34:32 [C-3] ERCNIL1

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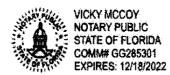
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Loan Number 0640799698

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of July in the year 2020, by Katelynn Desrosiers as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 414034592 MRC DOCR T142007-12:34:37 [C-3] ERCNIL1

OUNTY CLORAS OFFICE

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Loan Number 0640799698

'EXHIBIT A'

PARCEL 1: LOT 892 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT 3, A RESUBDIVISION OF LOT "B" IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD, AND OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 LOT 891 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT 3, A RESUBDIVISION OF LOT IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD, AND OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



