## **UNOFFICIAL COPY**

Doc#. 2023807319 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/25/2020 01:44 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0503176941

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 23-35-203-025-0390

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABI MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sai 1 N ortgage.

Said Mortgage dated APRIL 27, 2011 executed by DAN N J LOBSINGER AND GAIL LOBSINGER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABI MOR GAGE INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 09, 2011 as Instrument No. 11129:6009 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 43 (EXCEPT THE SOUTH 102.75 FEET THEREO.) AND THE SOUTH HALF OF LOT 44, ALL IN GROVER C. ELMORE AND COMPANY'S HOME ADDITION TO PALOS PARK UNIT NO. 2 A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12830 S 82ND AVE, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on \$\tilde{v}UV 13, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

ABI MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 13, 2020, before me, CAITLIN BUONO, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABI MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CAITLIN BUONO (COMMISSION EXP. 03/29/2025)

**NOTARY PUBLIC** 

CAITLIN BUONO
Notary Public - State of Idaho
Commission Number 20190765
My Commission Expires Mar 29, 2025

POD: 20200630

FS80901121M - LR - IL

Page 1 of 1

MIN: 100052550317694163

MERS PHONE: 1-888-679-6377