

UNOFFICIAL COPY

PREPARED BY:

First National Bank of Omaha
1620 Dodge St
Omaha NE 68197-3202

Doc#: 2023820105 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/25/2020 12:54 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First National Bank of Omaha
1620 Dodge St
Omaha NE 68197-3202

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First National Bank of Omaha**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES RYAN AND LOIS RYAN

Dated: 05/03/2012 Recorded: 10/26/2012 as Instrument No: 1230008427

Legal Description: **SEE EXHIBIT A**

Parcel Tax ID: **22-32-211-036**

County: Cook County, State of Illinois

Property Address: 1425 128TH ST LEMONT, IL 60439

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/14/2020**.

FIRST NATIONAL BANK OF OMAHA

By: *Keeley M. Kozisek*

Name: **Keeley M. Kozisek**

Title: **Authorized Signer**



STATE OF NE
COUNTY OF **Douglas** } s.s.

On **07/14/2020**, before me, **Brittnee Clow**, Notary Public, personally appeared **Keeley M. Kozisek**, **Authorized Signer** of **FIRST NATIONAL BANK OF OMAHA**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

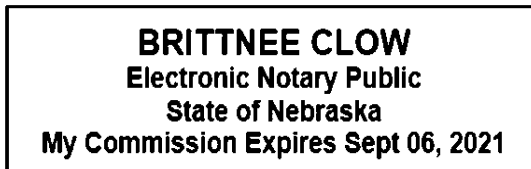
Witness my hand and official seal.

Brittnee Clow

Notary Public: **Brittnee Clow**

My Commission Expires: **09/06/2021**

Commission #: **na**



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UNIT 23-1425

PARCEL 1: THAT PART OF LOT 23 IN ASHBURY WOODS UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP #37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 23; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 23, A DISTANCE OF 42.0 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 23, A DISTANCE OF 30.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 23; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 23, A DISTANCE OF 30.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.

Cook County Clerk's Office