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Doc#. 2024007116 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/27/2020 09:59 AM Pg: 1 of 3

Dec ID 20200401667867

ST/CO Stamp 1-417-184-992 ST Tax \$258.00 CO Tax \$129.00

200994700074

MAIL TO:

(MINUSCII)

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CORPORATION TO INDIVIDUAL)

ILLINOIS #4-118-1042199

THIS INDENTURE, n.eq. this 27 day of April, 2020, between Fannie Mae a/k/a Federal National Mortgage Association (F.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the lay c of the United States of America and duly authorized to transact business in the State of ILLINOIS, party cf the first part, and Jacqueline Mendez-Arocho (3729 N Elston Avenue, Unit 2, Chicago, Illinois 60619), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is, hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances the evider belonging, or in otherwise appertaining, and the reversions, remainder and remainders, reats, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-34-202-036-0000

PROPERTY ADDRESS(ES): 9041 West Fullerton Avenue, River Grove, IL, 60171

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Fannie Mae a/k/a Federal National Mortgage Association By: McCalla Raymer Leibert Pierce, LLC As Attorney in Fact Stuart Gordan STATE OF GA COUNTY OF FULTO NIMA SMAD the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Stuart Gordan, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and pe sonally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set fortl A Signed or attested before me on 27 day of April, 2020 NOTARY PUBLIC My commission expires This Instrument was prepared by Nina Shawl / McCalla Raymer Leibert Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602 Inspection

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SCHEDULE A

Legal Description

THE EAST 5 FEET OF LOT 2, ALL OF LOT 3, AND THE WEST 5 FEET OF LOT 4 IN BLOCK 1 IN N.O. SHIVELY & COMPANY'S FULLERTON AVENUE PARK ADDITION, BEING A SUBDIVISION, EXCEPT FOR THE RAILROAD RIGHT-OF-WAY) SOUTH OF THE INDIAN BOUNDARY LINE, THE EAST 20 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF THE NORTHWEAST FRACTIONAL 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.