

UNOFFICIAL COPY

Doc#: 2024007256 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/27/2020 11:29 AM Pg: 1 of 2

RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **SEBASTIAN CONTRERAS, JR AND SEAN P O'SHEA, AS JOINT TENANTS W/ROS**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR THE FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 10/19/2016
Note Amount: \$628,000.00
Date Recorded: October 21, 2016
Book/Page/Instrument Number: Document # 1629522093
Property Address: 1629 N ARTESIAN AVE, CHICAGO, IL 60647 SEE ATTACHED EXHIBIT A
Parcel # 13-36-432-011-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 07/14/2020.



CONTRERAS *20043559*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS

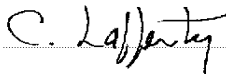
By:



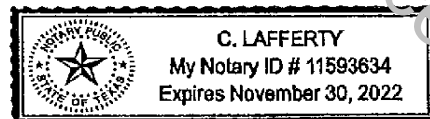
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on July 14, 2020, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 36 IN ROUNDTREE AND HAYES SUBDIVISION OF THE EAST HALF OF BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-432-011-0000

20043559

CARRINGTON/RELEASE

Cook County, IL