

UNOFFICIAL COPY

RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS
(ILLINOIS)



2024008033

Doc# 2024008033 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/27/2020 10:28 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto F.H. AYER MANUFACTURING COMPANY, A CORPORATION OF ILLINOIS, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 11ST day of OCTOBER , 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0334411053 and Document No. 0334411054 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-29-209-043, 32-29-210-001,

016, 017, 018, 019,022, 023-and 024

Address of premises: 2015 S HALSTED STREET CHICAGO HEIGHTS, IL 60411

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Witness our hands, this 13th day of AUGUST, 2020.

FIRST MIDWEST BANK

By: Kelly Andrade
Kelly Andrade

Its: Loan Operations Officer

By: Sonya Frazier
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
Anna Margellos

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Kelly Andrade, personally known to me to be the Loan Operations Officer of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operation Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13th day of August, 2020.



Deborah A. Winquist
Notary Public

Commission Expires 1-9-2024

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
Loan: 312015690-45730 (D Gill)
Joliet Main

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EXHIBIT "A"

PARCEL 1:

LOTS 14, 15, 16 AND 17 IN BLOCK 176 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PIN# 32 29 210 001)

PARCEL 2:

LOTS 18 THROUGH 23, TOGETHER WITH THE VACATED SOUTH 10 FEET OF THE EAST AND WEST 30 FOOT ALLEY NORTH OF AND ADJOINING LOT 18, IN BLOCK 176 IN CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (AS VACATED BY DOCUMENT RECORDED JANUARY 24 1919 AS DOCUMENT 6453893) (PIN# 21 29 210 016 TO 019)

PARCEL 3:

LOTS 26, 27 AND 28 IN BLOCK 176, AND ALL THAT PART OF THE VACATED NORTH-SOUTH PUBLIC ALLEY LYING EASTERLY OF AND ADJACENT TO THE EAST LINES OF SAID LOTS, ALL IN THE CITY OF CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PIN# 21 29 210 022 TO 024)

PARCEL 4:

LOT 46 AND THE SOUTH 1/2 OF LOT 45 IN BLOCK 176 IN CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28 AND 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PIN# 32 29 209 043)

Permanent Real Estate Index Number(s): 32-29-209-043, 32-29-210-001,

016, 017, 018, 019, 022, 023-and 024

Address of premises: 2015 S HALSTED STREET CHICAGO HEIGHTS, IL 60411