

# UNOFFICIAL COPY

Doc#: 2024020268 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/27/2020 02:29 PM Pg: 1 of 3

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 122331

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-22-110-087-0000



## RELEASE OF MORTGAGE

The undersigned, METROPOLITAN LIFE INSURANCE COMPANY, located at 1601 LBJ FREEWAY SUITE 150, FARMERS BRANCH, TX 75234, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 15, 2005 executed by SATHIYA SELVARAJ A MARRIED WOMAN V AS HER SOLE & SEPARATE PROPERTY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PROFESSIONAL MORTGAGE SOLUTIONS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 19, 2005 as Instrument No. 0520041130 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 233 EAST 13TH STREET UNIT 404, CHICAGO, IL 60605

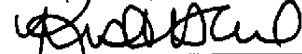
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 13, 2020.

METROPOLITAN LIFE INSURANCE COMPANY, BY FAY SERVICING, LLC ITS ATTORNEY IN FACT

  
MELANIE HANSON, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 13, 2020, before me, KRISTIN H. CARL, personally appeared MELANIE HANSON known to me to be the ASSISTANT SECRETARY of FAY SERVICING, LLC AS ATTORNEY-IN-FACT FOR METROPOLITAN LIFE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KRISTIN H. CARL (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC



POD: 20200613  
FY81012181M - LR - IL



# UNOFFICIAL COPY

UNITS 404 AND GU- 33 IN MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONNOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 168.78 FEET; THENCE NORTH 80 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 84.86 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 80 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.80 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50 AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.80 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.80 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 36 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 12 SECONDS WEST ALONG THE NORTH LINE THEREOF; A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONNOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435018027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN # 17-22-110-067-0000  
 17-22-110-086-0000  
 17-22-110-099-0000  
 17-22-110-097-0000  
 17-22-110-036-0000  
 17-22-110-181-0000  
 (AFFECTS UNDERLYING LAND)

# UNOFFICIAL COPY

**FY81012181M - LR - IL**  
LOAN NO. 122331

Property of Cook County Clerk's Office