JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2024021041 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/27/2020 10:46 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JOSHUA J LEWIS AND LISA M LEWIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated 10/25/2016 and recorded on 11/02/2016, in Book N/A at Page N/A, and/or as Document 1630708169 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

ronder B Bias

Tax/Parcel Identification number: 10-33-323-037-0000

Property Address: 6437 N LEOTI AVE CHICAGO, IL 60646

Witness the due execution hereof by the owner of said mortgage on 67/14/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS 14's Office AND ASSIGNS

Rhonda B Bias

Vice President

2024021041 Page: 2 of 3

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STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

On 07/14/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

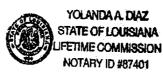
Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE KANK, N.A 700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



Loan No.: 1148941363

MIN: 100188500000092099 MERS Phone #: (888) 679-6377

LOF COOK COUNTY CLOPK'S OFFICE MERS Address, if applicable: P.O. Box 2026, Flint, MI

2024021041 Page: 3 of 3

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Loan No. 1148941363

EXHIBIT A

Lot 15 in Block 26 in Edgebrook Manor, a Subdivision of Lots 27, 32 to 35, that part of the Southwest 1/2 of Lot 38, all of Lot 39 West of the road, all of Lots 40 to 44, the Southwest 1/4 of 45, all of 47 to 52 in Ogden Subdivision, except therefrom that part of Lots 34 and 41 lying South of the North city limits of Chicago, West of the center line of Carpenter Road and East of the right of way of the Chicago, Minneapolis and St. Paul Railroad, and except also the 100 foot right of way of the Chicago, Minneapolis and St. Paul Railroad in Townships 40 and 41 loub, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

