## **UNOFFICIAL COPY**

Doc#. 2024021192 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 08/27/2020 02:37 PM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSTIRE, IL 60140

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Kayla Foster, Loan Processor FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

A com

4,104758-01

Return to: Dawn Tetlak/AEG 5455 Detroit Rd, STE B Sheffleid Village, OH 44054 440-716-1829

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,
HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
Tuan B. Doan and Ton Chi Doan, 6322 N Lakewood Ave, Chicago, D. 60660, his/her, their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whitsoever it may have acquired in,
through or by a certain mortgage bearing date the 4th Day of April, 2017, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, in book of records, the page as document
no. 1709617090 to the premise therein described as follows, situated the County of Cook, State of
Illinois, to wit:

THE SOUTH 16 2/3 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 33 1/3 FEET) IN BLOCK 3 IN BROCKHAUSEN AND FISCHER'S 1ST ADDITION TO EDGEWATER, BEING A SUBDITION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-05-105-023-0000 Address(es) of premises: 6322 N LAKEWOOD AVE, CHICAGO, IL 60660

## **UNOFFICIAL COPY**

	(Continue	2) 		Page 2
Witness Our hand and seel, to	Wentlex	JULY	<b>20</b> 20	(SEAL)
DANIEL MADDOX This instrument was prope	LN SVC'SP (Na ed by First American Ba	me & Title) NK. P.O. BOX	307. 201 S. STATE	STREET.
HAMPSHIRE, IL 60140. D. N		·		
STATE OF ILLINOV COUNTY OFKA	<u>E</u>	)## )	"OFFICIAL CHRISTOPHER Notary Public, St	SEAL" M. BAILEY ate of Illinois November 1, 20
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