

UNOFFICIAL COPY

Doc#. 2024021110 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/27/2020 12:02 PM Pg: 1 of 3

Recording Requested By:
Trustee Services, Inc.

Document Prepared By:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980
Daniel W. Ormerod

When Recorded Mail To:
Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980

SATISFACTION OF MORTGAGE

TSI # L782872G-E

THIS IS TO CERTIFY, that the conditions of that certain mortgage described below have been fully complied with, and the undersigned does hereby release, satisfy and discharge said mortgage.

Original Mortgagor:
CORDELL MOORE III

Original Mortgagee:
FIGURE LENDING LLC

Dated	: 01/11/2019	Re-Recorded	:
Recorded	: 01/17/2019	Instrument #	:
Instrument #	: 1901749067	Book / Reel	:
Book / Reel	:	Page	:
Page	:		

Filed for record in COOK County, State of ILLINOIS

Legal Description:
PLEASE SEE RECORDED DEED ATTACHED

PIN NUMBER: 29-14-131-010-0000

Property Address: 15431 Ingleside Ave
Dolton IL 60419

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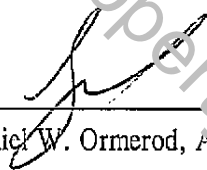
TSI No. L782872G

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Dolton IL 60419

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jul 9, 2020 .


FIGURE LENDING LLC



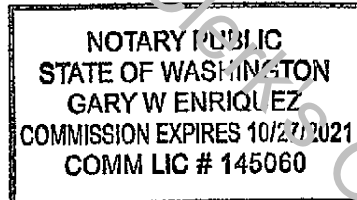
Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap
On 07/09/20 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the Acting Agent of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



Notary Public in and for the State of Washington
Residing at Silverdale



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Legal Description

Exhibit 'A'

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 5 IN BLOCK 2 BLOUIN BROS. ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS SUBDIVISION IN THE WEST ½ OF SECTION 14 AND OF THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN THE PARTITION OF THE WEST ½ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 27, 1955 AS DOCUMENT NO. LR11597673, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office