

UNOFFICIAL COPY

Doc#. 2024162074 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/28/2020 10:23 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 2005584384

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-24-406-021-1003



RELEASE OF MORTGAGE

The undersigned, **NEIGHBORHOOD LENDING SERVICES, INC.**, located at **446 WRENPLACE RD., FORT MILL, SC 29715**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 24, 2015** executed by **DOUGLAS K. LOWE, UNMARRIED**, Mortgagor, to **NEIGHBORHOOD LENDING SERVICES, INC.**, Original Mortgagee, and recorded on **MAY 08, 2015** as Instrument No. **1512634059** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1 UNIT No. 202 IN LAKEFRONT PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN STUART'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 38 NORTH RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 2-B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 1, 2003, AS DOCUMENT NUMBER 0321319174, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION** **PARCEL 2: EXCLUSIVE USE OF PARKING SPACE 38U, A LIMITED COMMON ELEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321319174.**

PROPERTY ADDRESS: **6730 S SHORE DR 202, CHICAGO, IL 60649**

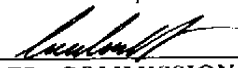
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 14, 2020**.

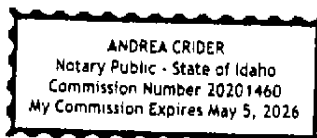
NEIGHBORHOOD LENDING SERVICES, INC. BY ROUNDPOINT MORTGAGE SERVICING CORPORATION, ITS ATTORNEY-IN-FACT


AMANDA HAYES, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JULY 14, 2020**, before me, **ANDREA CRIDER**, personally appeared **AMANDA HAYES** known to me to be the **ASSISTANT VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION AS ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20200617

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