

UNOFFICIAL COPY

RELEASE OF MORTGAGE

BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union (fka
Niles Township Schools Credit Union)
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2024106221 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 08/28/2020 04:04 PM Pg: 1 of 2

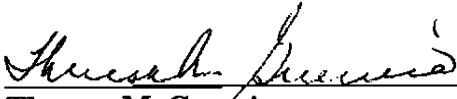
KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **SHERYL E. COHEN, Her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 12TH day of AUGUST, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No.0526249024, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:**

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this **14TH** day of **JULY, 2020**.

**Partnership Financial Credit Union (fka Niles Township
Schools Credit Union)**

By:  (Seal)
Theresa M. Guerriero
Title: Executive Vice President/Lending

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED**

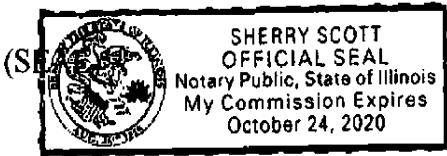
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Executive Vice President/Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this 14th day of **July, 2020** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Scott

 , Notary Public



Legal Description

PARCEL 1 ; THAT PART OF LOTS 9 TO 16, BOTH INCLUSIVE, TAKEN AS SINGLE TRACT OF LAND IN BLOCK 1 IN MAIN STREER AND LINCOLN AVENUE "L" SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OD SAID TRACT (THE EAST LINE OF SAID) TRACT HAVING A BEARING OF "NORTH") THENCE NORTH 77 DEGREES 36 MINUTES 30 SECONDS WEST, 164.18 FEET TO A BEND IN THE LINE; THENCE NORTH THENCE CONTINUING WESTERLY ON THE LAST LINE; THENCE NORTH CONTINUING WESTERLY ON THE LASTDESCRIBED LINE 28.0 FEE, THENCE SOUTH 12 DEGREES 23 MINUTES 30 SECONDS WEST 68.10 FEET; THENCE SOUTH 77 DEGREES 36 MINUTES 30 SECONDS EAST, 28.0 FEET; THENCE NORTH 12 DEGREES 23 MINUTES 30 SECONDS EAST, 68.05 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2; EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88340563

P.I.N.: 10-21-132-022

Address of Premise: 5337 N LINCOLN AVE., SKOKIE, IL 60077