

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2024107378 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/28/2020 01:53 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF INTERNET, USA, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **YOSHIKO I MARTIN AND JOHN ANTHONY MARTIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF INTERNET, USA, ITS SUCCESSORS AND ASSIGNS**, dated **08/10/2011** and recorded on **08/25/2011**, in Book **N/A** at Page **N/A**, and/or as Document **1123755008** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-04-121-037-1087,18-04-121-037-1110**

Property Address: **410 W BURLINGTON AVENUE, 404 LA GRANGE, IL 60525**

Witness the due execution hereof by the owner of said mortgage on **07/15/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF INTERNET, USA, ITS SUCCESSORS AND ASSIGNS



Ingrid Whitty
Vice President

Cook County Clerk's Office

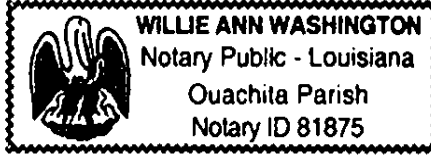
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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **07/15/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF INTERNET, USA, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Willie Ann Washington - 81875 , Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3003860411
MIN: **100735900033109753**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 3003860411

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF LA GRANGE, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0020344582, ID# 18-04-121-037-1087, BEING KNOWN AND DESIGNATED AS:

UNIT 410-404 AND P60 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0011096800 AS AMENDED IN THE W 1/2 OF THE NW 1/4 OF SECTION 4 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 410 W BURLINGTON AVENUE, UNIT 404, LA GRANGE, IL 60525

TAX ID #: 18-04-121-037-1087

BY FEE SIMPLE DEED FROM RTG-LAGRANTE, L.L.C. AS SET FORTH IN DOC # 0020344582 DATED 03/01/2002 AND RECORDED 03/27/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.