## UNOFFICIAL CC

Doc#. 2024107535 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 08/28/2020 03:07 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0383540614

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by RONEN SUMAGIN AND SARAH E SUMAGIN to WELLS FARGO BANK, N.A. bearing the date 09/05/2014 and recorded in the Office of the Recorder of COOK County, in the State of **Illinois**, in **Document # 14.75255034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 21 AND 22 AND THE SOUTH HALLS OF THE VACATED EAST-WEST ALLEY LYING NORTH AND ADJOINING SAID LOTS 21 AND 22 IN BLOCK 4 IN KKENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 YOR'TH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-15-400-028-0000

Property is commonly known as: 4340 DAVIS ST, SKOK/F\_1L 60076.

Dated this 15th day of July in the year 2020 WELLS FARGO BANK, N.A.

TRISTIN SMITH

VICE PRESIDENT LOAN DOCUMENTATION

-047/2 C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 414330322 DOCR T152007-01:06:02 [C-1] ERCNIL1

\*D0053674269\*

2024107535 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0383540614

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of July in the year 2020, by Tristin Smith as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 414330322 DOCR T152007-01:06:02 C-11 ERCNIL1

