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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



2024117131

Doc# 2024117131 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 08/28/2020 04:06 PM PG: 1 OF 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MARISOL CASTELLANO to JPMORGAN CHASE BANK, N.A., dated May 29, 2008 and recorded on June 10, 2008, in Volume/Book at Page and/or as Document 0816249037 in the Recorder's Office of COOK County, State of Illinois, does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MARISOL CASTELLANO TO JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC. DATED FEBRUARY 1, 2012, RECORDED FEBRUARY 24, 2012, DOCUMENT 1205525/097 TO FORM A SINGLE LIEN OF \$301,477.53.

LOT 15, IN BLOCK 7, IN J.H. CUSTIS' ADDITION TO BERWYN, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 16-30-313-024-0000

Property Address: 2732 · GROVE AVE, BERWYN, IL 60402

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on July 1, 2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

ARCOLA FREEMAN

Vice President

Bank Asilda

S Y Z N Y SCY X SCY X

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On July 1, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Loan Number: 1766452632

EVA REESE - 17070, Notary Public

LIFETIME COMMISSION

Prepared by/P.cord and Return to:

Lien Release- JPMorgan Chase Bank, N.A.

700 Kansas Lane

e, LA.
747

Cook County Clark's Office Mail Code LA4-312°, Monroe, LA 71203

Telephone Nbr: 1-866-756-5747