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Doc#: 2024121201 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/28/2020 03:59 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00003001080977

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 10-13-412-023-1002



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 27, 2016** executed by **JCHN A HARRIS AND ERIN K HARRIS, MARRIED TO EACH OTHER**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **JULY 19, 2016** as Instrument No. **1620157075** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1300 DAVIS ST, EVANSTON, IL 60201**

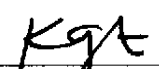
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 14, 2020**.

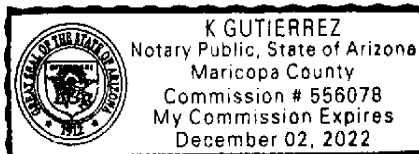
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **JULY 14, 2020**, before me, **K GUTIERREZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


K GUTIERREZ (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200702
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US8090119IM 00003001080977 HARRIS

LEGAL DESCRIPTION

UNIT 2 IN THE DAVIS-ASBURY CONDOMINIUM AS DELINEATED ON SURVEY OF THAT PART OF LOTS 1 AND 2 IN BLOCK 59 IN EVANSTON DESCRIBED AS FOLLOWS: COMMENCING ON THE EAST LINE OF LOT 1 AT THE NORTH EAST CORNER THEREOF; THENCE WEST 66 FEET; THENCE SOUTH 132 FEET; THENCE WEST 17 FEET; THENCE SOUTH 38 FEET; THENCE EAST 83 FEET; THENCE NORTH 170 FEET TO THE POINT OF BEGINNING. ALSO LOT 1 IN MRS. HICKLING'S SUBDIVISION OF THE WEST 4 FEET OF THE NORTH 132 FEET OF LOT 1 OF BLOCK 59 OF THE VILLAGE OF EVANSTON AND THE EAST 1/2 OF LOT 2 IN BLOCK 59 AFORESAID (EXCEPT THE EAST 13 FEET OF THE SOUTH 83 FEET AND THE WEST 12 FEET OF THE EAST 25 FEET OF THE SOUTH 45 FEET OF THE SAME) IN SECTION 13 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 107 FEET OF THE WEST 35 FEET) IN COOK COUNTY ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

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