

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2024125055 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/28/2020 02:18 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **RICHARD MERTENS AND AFRODITA SALIEVSKA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **12/11/2019** and recorded on **01/09/2020**, in Book N/A at Page N/A, and or as Document **2000910005** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-14-212-039-0000**

Property Address: **5621 S HARPER AVE CHICAGO, IL 60637**

Witness the due execution hereof by the owner of said mortgage on **07/15/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**



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Ingrid Whitty  
Vice President

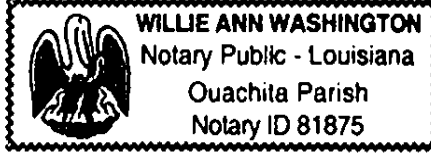
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STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **07/15/2020**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Willie Ann Washington - 81875 , Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1320420357  
MIN: **100719100005401508**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1320420357

## EXHIBIT A

Legal Description: THE EAST 20.833 FEET (AS MEASURED ALONG SOUTH LINE THEREOF) OF THAT PART OF LOT 30 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT 4.00 FEET EAST OF THE WEST LINE AND 7.00 FEET SOUTH OF NORTH LINE OF SAID LOT; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 69.117 FEET; THENCE EAST PERPENDICULARLY TO WEST LINE OF SAID LOT 61.833 FEET, THENCE NORTH PARALLEL WITH WEST LINE OF SAID LOT TO A POINT 7.0 FEET SOUTH OF NORTH LINE OF SAID LOT; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT TO PLACE OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION RE SUBDIVISIONS AND VACATED STREETS AND ALLEYS IN SOUTH EAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office