

UNOFFICIAL COPY

RELEASE OF MORTGAGE

BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union (fka
Niles Township Schools Credit Union)
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 2024125082 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 08/28/2020 04:06 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **LAWRENCE F. PUSATERI AND ANITA MUNCIE PUSATERI, Their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **11TH** day of **JULY, 2005** and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as Document No. **0524255090**, to the premises therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this **15TH** day of **JULY, 2020**.

Partnership Financial Credit Union (fka Niles Township Schools Credit Union)

By:  (Seal)

Theresa M. Guerriero


Title: Executive Vice President/Lending

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

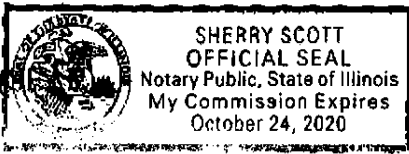
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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Executive Vice President/Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this 15th day of **July, 2020** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

LOT 6 AND THE NORTH 25 FEET OF LOT 7 IN BLOCK 6 IN RICHMOND'S ADDITION TO LAGRANGE IN SECTION 33, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-33-321-016 VOL. 175 AND 15-33-321-017 VOL. 175

Address of Premise: 422 N ASHLAND AVENUE, LAGRANGE PARK, IL 60526