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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2024125031 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/28/2020 10:55 AM Pg: 1 of 3

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600122189
JON W KAEHN
PO Date: 05/19/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JON W KAEHN; KATHLEEN A KAEHN

to **PNC BANK NATIONAL ASSOCIATION** dated March 11, 2020 calling for the original principal sum of dollars
(\$440,000.00), and recorded in Mortgage Record NA, page NA and/or instrument # 2015615010, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6370 N NOKOMIS AVE, CHICAGO IL - 60646
Tax Parcel No. 13-04-104-013-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 15th day of July, 2020.

PNC BANK NATIONAL ASSOCIATION

By

Karen Borgia

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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JON W KAEHN

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of July, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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JON W KAEHN

7600122189

PO Date: **05/19/2020**

EXHIBIT A

LOT 13 IN BLOCK 36 IN EDGEBROOK MANOR, A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND PART OF THE SOUTHWEST HALF OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44, THE SOUTHWEST HALF OF LOT 45, ALL OF LOTS 47 TO 52 INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVE IN TOWNSHIPS 40 AND 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF CHICAGO WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST PAUL RAILROAD AND EXCEPT ALSO THE 100 FEET OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD) IN COOK COUNTY, ILLINOIS.