Doc#. 2024407338 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/31/2020 03:24 PM Pg: 1 of 6

This Document Frepared By: FARAH JOHNSON PNC MORTGAGI, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DR MIAMISBURG, OH 45342 (888) 224-4702 C004 Cc

When Recorded Mail To: PNC BANK, N.A. P.O. BOX 8800 **DAYTON, OH 45401** 

Tax/Parcel #: 28-26-107-040-0000

[Space Above This Line for Recording Data]

Original Principal Amount: \$127,696.00 Unpaid Principal Amount: \$95,659.23

New Principal Amount: \$103,408.51 Capitalization Amount: \$7,749.28

FHA/VA/RHS Case No.:137-3024672 703

Loan No: \*\*\*\*6764

### LOAN MODIFICATION AGREEMENT (MORTCAGE)

This Loan Modification Agreement ("Agreement"), made this 11TH day of MAKCH, 2020, between TIFFANY B WHITEHEAD A/K/A TIFFANY WHITEHEAD A SINGLE PERSON ("Borrower"), whose address is 3818 W 168TH PL, COUNTRY CLUB HILLS, ILLINOIS 60478 and PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO NATIONAL CITY REAL ESTATE SERVICES, LLC, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, INC., FORMERLY KNOWN AS NATIONAL CITY MORTGAGE CO.

("Lender"), whose address is 3232 NEWMARK DR, MIAMISBURG, OH 45342, amends and supplements (1) the Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), dated JULY 9, 2004 and recorded on AUGUST 12, 2004 in INSTRUMENT NO. 0422541122 BOOK N/A PAGE N/A, of the OFFICIAL Records of COOK COUNTY, ILLINOIS, and (2) the Note bearing the same date as, and

secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

## 3818 W 168TH PL, COUNTRY CLUB HILLS, ILLINOIS 60478 (Property Address)

the real property described is located in COOK COUNTY, ILLINOIS and being set forth as follows:

The land referred to in this document is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF COUNTRY CLUB HILLS, and described as follows:

### SEE ATTACHED LEGAL EXHIBIT A

In consideration of the reatual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of, APRIL 1, 2020 the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$103,0051, consisting of the amount(s) loaned to Borrower by Lender, plus capitalized interest and other amounts capitalized, which is limited to escrows, and any legal fees and related foreclosure costs that may have been accrued for work completed, in the amount of U.S. \$7,749.28.
- 2. Borrower promises to pay the Unpaid Princ pal Palance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.8750%, from APRIL 1, 2020. The Borrower promises to make monthly payments of armeipal and interest of U.S. \$486.27, beginning on the 1ST day of MAY, 2020, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on APRIL 1, 2050 (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended or this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security Instrument.
  - If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or railed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.
- 4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in Paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply, with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and corditions of this Agreement which, if approved and accepted by Lender, shall hind and inure to the heirs, execut its administrators, and assigns of the Borrower.

In Witness Whereof I have executed this Affectment.  Botrower: TIFFANY B WHITEHEAD A/K/A TIFFANY WHITEHEAD  [Space Below This Line for Acknowledgments]
BORROWER ACKNOWLEDGMENT State of ILLINOIS
County of $\frac{COK}{N}$ This instrumer, was acknowledged before me on $\frac{A\rho n / 18, 3030}{N}$ (date) by
TIFFANY B WAY EMEAD A/K/A TIFFANY WHITEHEAD (name/s of person/s acknowledged).  Octor White McKamey Notary Public (Scal) Printed Name: Dietra White McKamey  My Commission expires:  May 23, 2021  DIETRA WHITE-MCKAMEY OFFICIAL SEAL Notary Public, State of Minois My Commission Expires
May 23, 2021

In Witness Whereof, the Lender has executed this Agreement.

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO NATIONAL CITY REAL ESTATE SERVICES, LLC, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, INC., FORMERLY KNOWN AS NATIONAL CITY MORTGAGE CO.

Dambu Misers	4/24/20
By EILEEN BURICALL (print name)	Date
Mortge Cofficer W (WWW) (title)	
[Space Below This Line for Acknowledg	ments]
LENDER ACKNOWLEDGMENT	
State of Ohio	
County of Montgom a u	
The foregoing instrument was acknowledged before the this	1-24-20 <u>20</u>
Jehnifer myers in 1/P BB	
(date) by THEEN BURKALL, the MORTGACE OFFICE	ER of PNC BANK, NATIONAL
ASSOCIATION, SUCCESSOR IN INTEREST TO NATIONAL	CITY REAL ESTATE SERVICES
LLC, SUCCESSOR BY MERGER TO NATIO (AL CITY MORT	GAGE, INC., FORMERLY KNOWN
AS NATIONAL CITY MORTGAGE CO.	
a national association, on behalf of the national association	THURST SUBLIC. S. A.

Notary Public

Printed Name: 6 ken R Burra V My commission expires: 06-03-2022

Deer R Bural

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DR MLAMISBURG, OH 45342

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## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION** Exhibit "A"

PNC# TAX ID#

#### Exhibit A (Legal Description)

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

LOT 67 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 194 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE AND LOTS 208 TO 223 INCLUSIVE. TOGETHER WITH VACATED STREETS, ALL IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY AS CONVEYED FROM ANIS ELAHI, AN UNMARRIED MAN TO TIFFANY WHITEHEAD, AN UNMARRIED WOMAN, AS DE :CRIBED IN DEED INSTRUMENT NO. 0422541121 DATED ON 7/9/2004, RECORDED ON 8/12/2004

TAX ID #: 28-26-107-040-0000

OF COOK COUNTY CIENTS OFFICE FOR INFORMATIONAL PURPOSES ONLY. PROPERTY ALSO KNOWN AS: 3818 168TH PL, COUNTRY CLUB HILLS, IL 60478.