

UNOFFICIAL COPY

Doc#: 2024407462 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/31/2020 04:17 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200828977

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANTHONY C BAVUSO AND KATHLEEN A BAVUSO** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 08/15/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1823342006**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 2 IN WISTON KNOLLS UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-30-403-002-0000

Property is commonly known as: 3520 HILLSIDE CT, HOFFMAN ESTATES, IL 60192.

Dated this 16th day of July in the year 2020
U.S. BANK NATIONAL ASSOCIATION


SHANNON MCKINNEY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 414705230 DOCR T162007-01:03:19 [C-2] ERCNIL1



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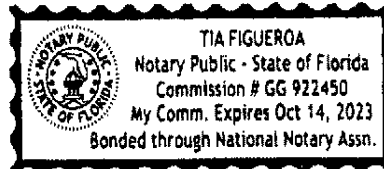
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of July in the year 2020, by Shannon McKinney as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 414705230 DOCR T162007-01:03:19 [C-2] ERCNIL1



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Property of Cook County Clerk's Office