

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2024413046 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/31/2020 10:04 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY:

Loan #: **3260066709**
MIN: **10003120003277150**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHARLES M PORTELL AND RACHEL A PORTELL

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, NA, its successors and assigns.**

Dated: 08/18/2017 Recorded: 08/25/2017 as Instrument No: 1723757165

Legal Description: **SEE ATTACHED**

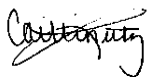
Parcel Tax ID: **14-29-302-159-1021**

County: Cook County, State of Illinois

Property Address: 2709 NORTH JANSSEN AVE CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/15/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



By: _____

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE }

This instrument was acknowledged before me on **07/15/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **STACEY SWIFT**



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Subject Property Legal Description

Unit number 2710-E in Park Lane Townhome Condominium as delineated on a survey of the following described real estate: That part of The following described Land: Lots 1, 2 and 3 in Superior Court Partition of the East 1/2 of Lots 2 and 3 (except the West 33 feet thereof dedicated for public street) in Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29: Township 40 North, Range 14, also Lot 4 in Joseph E. Sheffield's Subdivision of Block 45 aforesaid, also Lots 16 through 19 in Lemboke's Subdivision of Lot 5 in Block 45 in Sheffield's Addition to Chicago aforesaid, also Lots 14 through 18 and the North/South Vacated Alley lying between said Lots 14 and 15 in Subdivision of Lot 1 in Lemboke's Subdivision of Lot 5 in Block 45 in Sheffield's Addition to Chicago aforesaid, East of The Third Principal Meridian, which survey is attached as exhibit 'A' to the Declaration of Condominium recorded as document number 86248725 and amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.