UNOFFICIAL COPY

RELEASE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc# 2024413112 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 08/31/2020 03:15 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK, having its principal once in the City of Ottawa, County of LaSalle, and State of Illinois, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dullar, and for other good and valuable consideration, the receipt whereof is hereby confresed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto:

BRIAN K. BROWN, A DIVORCED PERSON NOT SINCE REMARRIED AND LORAL JAGMAN AS TRUSTEE OF THE LORAL JAGMAN TRUST DATED OCTOBER 10, 2010

All the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain Mortgage bearing date <u>FEBRU-RY 27, 2014</u>, and recorded in the Recorder's office of <u>COOK</u> County, in the State of <u>ILLINOIS</u>, in Book ______ on Page_____, as Document No. <u>1408442307</u> to the premises therein described, situated in the County of <u>COOK</u>, and State of <u>ILLINOIS</u>, as follows:

LOT 53 IN HARPER'S GROVE TOWNHOMES, BEING A RESUBDIVISION OF PART OF LOT 16 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1994 AS DOCUMENT 94895838 AND AS AMENDED BY CENTIFICATE RECORDED JANUARY 12, 1995 AS DOCUMENT 95026271, IN COOK COUNTY, ILLINOIS.

PIN: 22-32-116-029-0000

PROPERTY ADDRESS: 117 HARPER LN, LEMONT, ILLINGIS 60439-7481

STATE OF ILLINOIS, COUNTY OF LASALLE

This release is executed in pursuance to authority granted by the Board of Directors of the said Corporation, the said Corporation being the legal owner and holder of the obligation secured by the mortgage.

IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Officer on May 13, 2020.

BROCK PACK

Corporate Seal

MAIL TO: <u>BRIAN BROWN & LORAL JAGMAN, 117 HARPER LN, LEMONT, ILLINOIS 60439-7481</u> This instrument was prepared by: First Federal Savings Bank, 633 LaSalle St., Ottawa, IL 61350 JG *****3998

P X M MO SCY E MO INT

White Clark's Office

UNOF**FICIAL COPY**

State of <u>Illinois</u> County of <u>LaSalle</u>

The foregoing instrument was acknowledged before me this My 13, 202 (Pate) by BROCK PACK (name of person acknowledged).

MICHELLE CLASSON

Notary Public

OFFICIAL SEAL
MICHELLE CLASSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/07/20