

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2024416007 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 08/31/2020 10:04 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY:

Loan #: **3260080058**
MIN: **10003121800037577**
MERS Phone #: **(888) 679-6377**

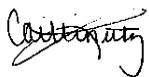
RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JUSTIN LAKA

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO, NA, its successors and assigns.**

Dated: 03/28/2018 Recorded: 04/09/2018 as Instrument No: 1809904100Legal Description: **SEE ATTACHED**Parcel Tax ID: **17-09-102-042-1024 17-09-102-042-1088**County: Cook County, State of IllinoisProperty Address: 525 N HALSTED ST UNIT 305 CHICAGO, IL 60642IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/15/2020**.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: _____

Name: **CAITLIN LUTZ**Title: **ASSISTANT VICE PRESIDENT**STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **07/15/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **STACEY SWIFT**

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UNIT 305 AND P-23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CITY TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85175225 AND AMENDED BY DOCUMENT NO. 91574936, IN BLOCK 75 IN RUSSELL, MATHER AND ROBERTS ADDITION TO CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office