

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 2024420077 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 08/31/2020 12:39 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**Eddie Freeman and Shirley A. Freeman, his wife, in joint tenancy**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 26TH day of JULY 2019 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1924055079 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOTS 26, 27, 28 AND 29 IN BLOCK 1 IN CROISSANT PARK MARKHAM SECOND ADDITION, BEING A SUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1, 2 AND 3 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE, BLOCK 4, LOTS 15 TO 34 INCLUSIVE, BLOCK 5, ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 29-19-403-033-0000 & 034-000, 056-000

Address of premises: 16344 South Wood Street Markham, IL 60428

Witness hands and seal this 19TH day of JUNE, 2020

  
\_\_\_\_\_  
Jean Morris - AVP LOAN OPERATIONS

  
\_\_\_\_\_  
Todd J. Niedermeyer - SENIOR VP/COO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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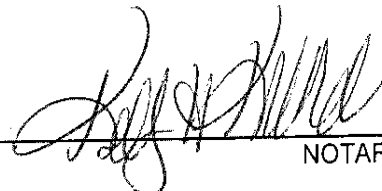
STATE OF ILLINOIS

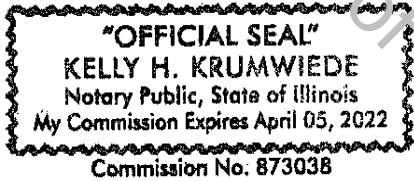
COUNTY OF DUPAGE

I, KELLY H KRUMWIEDE, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the AVP LOAN OPERATIONS of HealthCare Associates Credit Union, an Illinois corporation, and Todd J Niedermeier personally known to me to be the SENIOR VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP LOAN OPERATIONS and SENIOR VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19TH day of JUNE, 2020

My commission expires: 04/05/2022

  
\_\_\_\_\_  
NOTARY PUBLIC



RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

SHIRLEY FREEMAN  
16344 SOUTH WOOD STREET  
MARKHAM, IL 60428

MAIL TO

HEALTHCARE ASSOCIATES CR UNION  
1151 E WARRENVILLE RD  
NAPERVILLE, IL 60563

Property of Cook County Clerk's Office