## **UNOFFICIAL COPY**

Doc#. 2024420305 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 08/31/2020 03:19 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0023054554

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83462 PH. 208-528-9895 PARCEL No. 13-01-130-029/034

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DLJ MORTGAGE CAP TAL. INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of tha certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 25, 2007 executed by Tr.RY SKAGGS AND HYE SKAGGS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRELY, Mortgagor, to ING BANK, FSB, Original Mortgagee, and recorded on MAY 30, 2007 in Volume N/A at Page N/A as Instrument No. 0715041217 in the Office of the Recorder of Deeds for COOK (A) County, State of **ILLINOIS** 

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE

OF ILLINOIS:

UNIT 303 AND G-4 AND G-5 IN THE AMADEUS COURT CONDOMINIUM, AS D'IJ MEATED ON

A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 8 TO 12 IN BLOCK 1 IN NIXON AND PRASSAS LINCOLN AND PETERSON AVENUE

ADDITION TO NORTH EDGEWATER IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSAF, 49

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0611044027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PROPERTY ADDRESS: 6015 N MOZART ST UNIT 303, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 15, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 15, 2020, before me, VALENTIN SALCEDO, personally appeared KRISTIN H. CARL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 Commission Expires Jul 21, 2022

POD: 20200619

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MIN: 101015904190452591

MERS PHONE: 1-888-679-6377